

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843



MAIL  
TO

96387123

DEPT-01 RECORDING \$23.50  
140008 TRAN 7854 05/22/96 08:13:00  
\$2419 + B.J. \*-96-387123  
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12940787

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

do hereby grant, sell, assign, transfer and convey, unto  
BARNETT MORTGAGE COMPANY

and existing under the laws of THE STATE OF FLORIDA  
address is 9000 SOUTHSIDE BLVD. BLDG 700  
JACKSONVILLE, FL 32256

a certain Mortgage dated AUGUST 14, 1995

LIMING ZHANG

YUWEN CHEN, HUSBAND AND WIFE

a CORPORATION organized  
(herein "Assignee"), whose

made and executed by

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK  
County, State of ILLINOIS

LOT 5 IN BLOCK 4 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE  
EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 (TAKE  
AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 22, 1974 AS  
DOCUMENT NUMBER 22,824,635, IN COOK COUNTY, ILLINOIS

R.E. Tax ID: 1331-76-6929 Tax ID: 566-77-5694  
PROPERTY ADDRESS:

1520 OREGON TRAIL ELK GROVE VILLAGE, IL 60007

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY THOUSAND AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

page (or as No. 95556901 of the MORTGAGE

COOK County, State of ILLINOIS

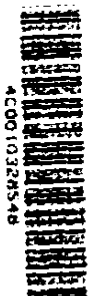
at  
Records of

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

23 50  
ER



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12/12/2012

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 18, 1995

Witness:

[Signature]  
(Signature)

Assignor:

JOE RUSSO

(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness:

[Signature]  
(Signature)

PAULA KELLUM

(Print Name)

BY:

[Signature]  
(Signature)

Attest

Name: LINDA S. WAGERS

(Signature)

Title: VICE PRESIDENT

(Print Name)

[ Space Below This Line Reserved for Acknowledgement ]

STATE OF FLORIDA

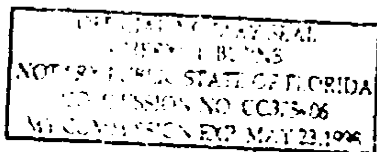
COUNTY OF DUVAL

SS:

96367123

This instrument was acknowledged before me on SEPTEMBER 18, 1995  
by LINDA S. WAGERS as VICE PRESIDENT of  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:

[Signature]  
CHERYL L. BURNS

My commission expires:

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