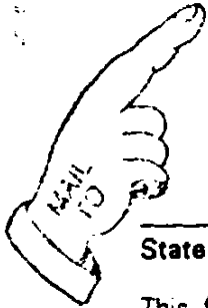


# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$23.50  
T#0008 TRAX 7854 05/22/96 08:14:00  
#2421 B J \*-96-387125  
COOK COUNTY RECORDER



96387125

State of ILLINOIS

Loan #: 12940784

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD

JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated AUGUST 4, 1995, made and executed by JAMES R. LOSEK JEAN LOSEK, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

96387125

upon the following described property situated in COOK County, State of ILLINOIS

LOT 36 IN BLOCK 1 OF SACHSEL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 ANT THAT PART OF THE RIGHT OF WAY OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*R.E. Tax ID: 14-30-211-035*

PROPERTY ADDRESS:

1730 WEST NELSON STREET CHICAGO IL 60657

such Mortgage having been given to secure payment of -----

ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at \_\_\_\_\_

page \_\_\_\_\_ (or as No. *95567003*) of the MORTGAGE Records of \_\_\_\_\_

COOK *778-22 95* County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1



*23<sup>50</sup> EL*

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2-10-02

Property of Cook County Clerk's Office

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together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 30, 1995

Witness:

*[Signature]*  
\_\_\_\_\_  
(Signature)

DAVID WHITE

(Print Name)

Assignor:

LOAN AMERICA FINANCIAL CORPORATION

Witness:

*[Signature]*  
\_\_\_\_\_  
(Signature)

ROSHANN TAYLOR

(Print Name)

BY:

*[Signature]*  
\_\_\_\_\_  
(Signature)

Attest

Name: PAUL J LAZUSKY

\_\_\_\_\_  
(Signature)

Title: SENIOR VICE PRESIDENT

\_\_\_\_\_  
(Print Name)

[ Space Below This Line Reserved for Acknowledgement ]

STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

96387125

This instrument was acknowledged before me on AUGUST 30, 1995 by PAUL J LAZUSKY as SENIOR VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



SELENA M. SMITH  
MY COMMISSION # CE442489 EXPIRES  
MARCH 1, 1999  
JOHN H. TERRY Fidelity Insurance, Inc.

Notary Public:

*[Signature]*  
\_\_\_\_\_  
SELENA M. SMITH

My commission expires: MARCH 1, 1999

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