

AFTER RECORDING RETURN TO
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

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96387128

DEPT-01 RECORDING 923.50
T#0008 TRAN 7854 05/22/96 08:14:00
#2424 # B.J * -96-387128
COOK COUNTY RECORDER

State of ILLINOIS Loan #: 12940711
This form was prepared by LOAN AMERICA FINANCIAL CORPORATION
tel. no: 305-557-9282
address: 8100 OAK LANE
MIAMI LAKES, FL 33016

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8100 OAK LANE MIAMI LAKES, FL 33016 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256 a certain Mortgage dated JULY 13, 1995 made and executed by DEBRA A. ESKILSON ALLAN R. ESKILSON, HER HUSBAND

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOT 19 IN OLIVER L. WATSON'S RESUBDIVISION OF BLOCKS 2, 3, 6 AND LOTS 1, 2, 5, 6, 7 AND 8 IN BLOCK 7 IN SEVERNS ROSCOE STREET SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R.E. Tax ID: 13-19-424-0000

such Mortgage having been given to secure payment of ONE HUNDRED SEVEN THOUSAND AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 45467506) of the MORTGAGE Records of COOK 07-19-95 County, State of ILLINOIS

2350 ER



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01/10/2010

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 31, 1995

Witness: *Renee Anderson*
(Signature)

Assignor: _____
LOAN AMERICA FINANCIAL CORPORATION

RENEE ANDERSON
(Print Name)

Witness: *Paula Kellum*
(Signature)

BY: *Teresa Rosquete*
(Signature)

PAULA KELLUM
(Print Name)

Attest _____
(Signature)

Name: **TERESA ROSQUETE**

(Print Name)

Title: **VICE PRESIDENT**

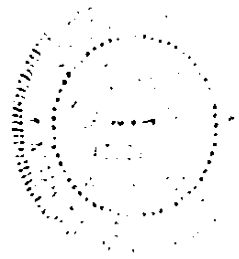
_____ [Space Below This Line Reserved for Acknowledgement] _____

STATE OF FLORIDA
COUNTY OF DUVAL

} SS: **96687128**

This instrument was acknowledged before me on JULY 31, 1995
by **TERESA ROSQUETE** as **VICE PRESIDENT** of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:
Shelby J. Kindred
SHELBY J. KINDRED

My commission expires: **NOVEMBER 17, 1997**

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