AFTER RECORDING HETURION FICAL COPY BARNETT MORTGAGE CHAPLING FICAL COPY COMPLETION CONTROL DEPARTMENT P.O. BOX 40843

JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

\$23,50

96387132

740008 TRAN 7854 05/22/96 08:15:00 約428 + BJ *-96-387132

COOK COUNTY RECORDER

Loan #: 12940708 State of ILLINOIS This form was propared by LOAN AMERICA FINANCIAL CORPORATION address: 9000 SOUT SIDE BLVD JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY , a CORPORATION and existing under the laws of THE STATE OF FORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256 a certain Mortgage dated JULY 21, 1995 made and executed by PAULA UM MARRIED TO PAUL UM

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOT 33 IN SLOCK 1 IN THOMASSON'S RAVINESWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF ELOCKS 20 AND 29 IN JACKSON SUBDIVISION OF THI SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

KE. Tax IDI 13-12-310-025

such Mortgage having been given to secure payment of ------ONE HUNDRED TWENTY FOUR THOUSAND EIGHT HUNDRED AND NO/100-----

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

for as No. 95565/5/1 of the MORTGAGE County, State of ILLINOIS Records of

FNMA- MULTISTATE/1 L530IL 06/95

page

COOK

Page 1 of 2

23.50

UNOFFICIAL COPY

SETT Con

Property of Cook County Clerk's Office

UNOFFICIAL COPY

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 11, 1995

Witness:	Assignor	
Konec Vino	leison	
(Signature) RENEE ANDERSON	LOAN AMERICA FINANCIAL CORPORATION	
(Print Namo	<u></u>	-
Witness:	Diu(1)	
(Signature)		
ROSHANN TAYLOR	8Y: / / / /	_
(Print Name		
Allest	TERESA ROSQUETE	_
(Signature)	T = 1	
	Title: VICE PRESIDENT	-
(Print Name	o)	
	4/2	
[Space	ce Below This Line Reserved for Ack lowledgement]	-
	96367	71
STATE OFFLORID	<u> </u>	
COUNTY OF DUVAL	$\int SS$:	
<u> </u>		
	ture acknowledged before me on ALIGHET 11 1995	
This instrument	was acknowledged before me on AUGUST 11, 1995 TE as VICE PRESIDENT of	F
This instrument by TERESA ROSQUE	· · · · · · · · · · · · · · · · · · ·	f •
This instrument by TERESA ROSQUE	TE as VICE PRESIDENT of	f -
This instrument	TE as VICE PRESIDENT of	f •
This instrument	TE as VICE PRESIDENT of	f -
This instrument by TERESA ROSQUE	TE as VICE PRESIDENT of	f -
This instrument by TERESA ROSQUE LOAN AMERICA FINA	as VICE PRESIDENT of IANCIAL CORPORATION, A FLORIDA CORPORATION.	f
This instrument by Teresa Rosque Loan America Fina	as VICE PRESIDENT of IANCIAL CORPORATION, A FLORIDA CORPORATION. Notary Public:	F -
This instrument by TERESA ROSQUE LOAN AMERICA FINA	AS VICE PRESIDENT OF IANCIAL CORPORATION. Notary Public:	f -
This instrument by Teresa Rosque Loan America Fina	AS VICE PRESIDENT OF IANCIAL CORPORATION. Notary Public:	f

FNMA- MULTISTATE/1 L530IL 06/95

UNOFFICIAL COPY

Proberty of Cook County Clark's Office