

Document Prepared by:
 DOCX ASSIGNMENT SERVICES
 When Recorded Mail to
 SEASONS DIVERSIFIED FS CORP
 804 MOOREFIELD PARK DR STE 302
 RICHMOND, VA 23236
 ATTN: ASSIGNMENT COORDINATOR
 Project No.: 1995-02 AMSI
 Assignor No.: LEGAL X
 682000001111833
 Assignee No.: 68200000111183
 Pool No.:
 PIN/Tax ID #
 14-21-101-029 VOL 485
 Investor No.: 1651604739
 Property Address:
 3950 N LAKE SHORE #2227
 CHICAGO IL 60613

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DEPT-01 RECORDING \$23.50
 T#0008 TRAN 7855 05/22/96 08:36:00
 #2534 # BJ #-96-387190
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

96387190

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest,
 all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,
 prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK(A) Official records on: 09/21/77 / / / as Document No.:
 24115179 / / / in Book: / / / at Page:
 / / / on Certificate No.:

Original Loan Amount: \$ 18700.00 Loan Date: 07/12/77

Original Mortgagor: **RICHARD H KLECKNER, A BACHELOR AND ALEX CASALS, A BACHELOR** 96387190

Original Mortgagee: **UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
 to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

AMERICA'S MORTGAGE SERVICING, INC.
 f/a **FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA**

Candy Smith
 Witness
CANDY SMITH

Toni Walchner
 Witness
TONI WALCHNER

State of **OHIO**
 County of **CLARK**



Betty Bishop
 Officer:
BETTY BISHOP

Jackie Marshall
 Attest
JACKIE MARSHALL
 ASSISTANT SECRETARY

On 06/28/95 before me, **CONNIE L. DIETSCH** the undersigned officer, personally appeared
BETTY BISHOP VICE PRESIDENT
 of **AMERICA'S MORTGAGE SERVICING, INC.** the Vice President's address being 1 S. Limestone
 St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name
 is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
 authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
 person acted, executed the instrument.
 WITNESS my hand and seal.

Connie L. Dietsch
 Notary Public, State of **OHIO**

CONNIE L. DIETSCH
 My commission expires: 02/05/98

Last Assignment:

Recorded / /
 Book
 Page
 #



T-23.50
 P-20.00
 43.50
 Jm

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0028770000

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

1995-02 AMSI

LOAN #	POOL #	COUNTY	STATE
682000001111833		COOK (A)	IL

PARCEL 1: UNIT NO. 2227 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24,014,190; TOGETHER WITH AN UNDIVIDED .1389 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALSO PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, AND RECORDED APRIL 23, 1969, AS DOCUMENT NO. 20,820,211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20,816,906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS. NOTE: THERE HAS BEEN NO TAX DIVISION MADE FOR THE INDIVIDUAL UNITS.

96387190

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