96388533

WHEN RECORDED MAIL TO: STATE OF ILLINOIS CONSUMER TITLE CO., ATTN: DENISE, REF: C-4152 TEWN/COUNTY: COOK (A) 221 N. LASALLE Loan No. 684:6757980:(SZOT) LIMENT LATZ BANG CHICAGO IL 60601 LEMONT MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage. Mortgagor: Kr.NI IETH J. SZOT AND LAURA C. SZOT, HIS WIFE AND EDWIN SZOT, O'VORCED AND NOT SINCE REMARRIED Mortgagee: UNITED SAVINGS ASSN OF TEXAS FSB Mortgagee. UNI'ED SAVINGS ASSN OF TEXAS FSB Loan Amount: 88,23', 01 Date Of Mortgage: (3-)3-92 Date Of Recording: 03-17-'2 Pin Number: 22-29-218-(05) Prop Addr: 711 HICKORY STAEET, I MONT, IL 60439 Doc Instrument #: 92174908 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION DEPT-01 RECORDING \$23.50 T\$0004 TRAN 9307 05/22/96 13:42:00 42137 \$ LF *-96-388533 COOK COUNTY RECORDER and recorded in the records of COOK County, <u>ILLINOIS</u> MERRILL LYNCH CREDIT COPPORATION. FKA Merrill Lynch Equity, Incorporated FKA Merrill Lynch Equity Management, Inc. Harrieti Fishman Assistant Vice President Jane Eylei Assistant Vice President STATE OF MARYLAND COUNTY OF FREDERICK before me, the undersigned, a Notary Public in said State, DECEMBER 6, 1993 Harriett Fishman and Jane Eyler personally appeared personally known to see (or proved to me on the basis of satisfactory evidence) to be the persons who and Assistant Vice Prelicunt executed the within instrument as Assistant Vice President behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch respectively, on Equity, Incorporated acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors.

S. F. Tomlinson (Comm exp. 5-13-95)
NOTARY PUBLIC

NOTARY PUBLIC SPECEROX CO.



WITNESS My hand and official seal.

Property of Coot County Clert's Office



STATE OF ILLINOIS .TOWN/COUNTY: COOK (A) Loan No. 684 6757980 (SZOT)

ATTACHMENT "A"

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VISHIP 37 NORTH RANGE 11. EAST OF 11.

IX COUNTY, PLINOIS.

VIN # 22-29-218-005

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