

UNOFFICIAL COPY

PREPARED BY:

96388753

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-1100

A.T.G.F.
BOX 370

. DEPT-01 RECORDING \$23.00
. T#0001 TRAN 3995 05/22/96 14:17:00
. 47561 ÷ RC *-96-388753
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23⁰²

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 8, 1996

AGUSTIN SANCHEZ, SINGLE NEVER MARRIED; CINDY M. BATES, SINGLE NEVER MARRIED; LUIS E. ZAMBRANO, MARRIED TO RAISI ZAMBRANO
to PLATINUM HOME MORTGAGE CORPORATION 96388752
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

LOT 6 IN GUINANDS ARTESIAN AVENUE SUBDIVISION OF THE WEST 156 FEET IN
LOT 2 AND THE WEST 136 FEET OF THE NORTH 1/2 OF LOT 3 IN ASSESSORS
DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-12-218-008

COMMONLY KNOWN AS: 5421 NORTH ARTESIAN AVENUE CHICAGO, IL 60625

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Cook County Clerks Office

96388753

UNOFFICIAL COPY

Page 1 of 1

10/14
01:30

Property of Cook County Clerk's Office

95798753

UNOFFICIAL COPY

William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 8, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

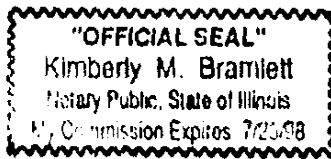
, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett
Notary Public

7/25/98

My Commission Expires



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96708753

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95339753