

NT 46851

Prepared By:

NANCY SPICE  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMWOOD, ILLINOIS 60430

90388788

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMWOOD  
ILLINOIS 60430

DEPT-01 RECORDING \$23.00  
T#0001 TRAN 3997 05/22/96 15:17:00  
#7597 + RC \*-76-388788  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 3489057

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE-SUITE 1000 MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 1996 executed by JAMES J. HENNING AND SHARON M. HENNING, HUSBAND AND WIFE to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST HOMWOOD, ILLINOIS 60430

90388787

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS (See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 268 SANGAMON, PARK FOREST, ILLINOIS 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERICAN STATES MORTGAGE, INC.

On MAY 17, 1996 before

(Date of Execution)

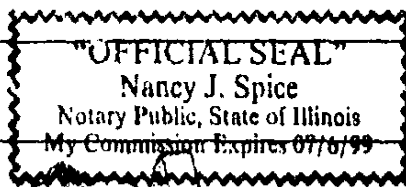
me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN L. BUONICONTI known to me to be the PRESIDENT and

By: JOHN L. BUONICONTI  
Its: PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public NANCY J. SPICE COOK County,

My Commission Expires JULY 6, 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

31-35-413-029

Property of Cook County Clerk's Office

LOT 44 IN BLOCK 64 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF  
SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951, AS  
DOCUMENT NUMBER 15139014, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

88189096