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SHERIFF'S DEED

(Judicial Sale)

96388132

Sheriff's Sale No. 940132

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on December 23, 1993, in Case No. 93 CH 7876, entitled G.E. Capital Mortgage Services, Inc. vs. Stanley Lucas; Mildred Lucas; Sylvia L. Randall, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 19, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 40 IN BLOCK 2 IN BOWEN AND THATCHER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8317 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60519.

PERMANENT INDEX NUMBER 20-34-304-007

DATED this day of MAY 25 1994 , 19 96388132

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

 MICHAEL F. SHEAHAN SHERIFF (SEAL)
Sheriff of COOK County, Illinois

BY Lisa Marchada By: Annie D. Evans
DATE 3-20-96 Deputy Sheriff

REPRESENTATIVE

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid

DEPT OF RECORDING \$23.00

T40003 TRAN 2672 05/22/96 10:06:00
\$2669 & DC *-96-388332
COOK COUNTY RECORDER

DO HEREBY CERTIFY that

 ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses

Box 254

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and purposes therein set forth.

Given under my hand and official seal, this
day of MAY 25 1994, 19 .

Commission expires

 , 19 .

Notary Public



"OFFICIAL SEAL"

Carmen A. DeStefano

Notary Public, State of Illinois

My Commission Expires 6/3/95

Address of Property:

8317 South Prairie Avenue, Chicago, Illinois 60519

Send Tax Bill to:

Address of Grantee:

Secretary of Housing and Urban Development

77 W. Jackson, Room 2200

Chicago, IL 60604

131-6626049703

MAIL TO:

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

(708)498-9990

This instrument was drafted by:

DAVID S. KREISMAN

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

96388932

Cook County Clerk's Office

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