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Contact Person: Baront, Gary

RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 7868 05/22/96 10:14:00
. #2575 # BJ *-96-388079
. COOK COUNTY RECORDER



000303-0000004-0000014

96388079

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 205431 Pool # Buyer #

Pin # 14-21-110-000-1351 96388079

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Calumet Securities Corporation Route 41 and 30, Spencerville, Indiana 46375 all beneficial interest under the certain Deed of Trust dated Mar 26, 1993 executed by James D. Murphy, a single person, Trustor, for 3600 N. Lake Shore Dr. #1625, Chicago, IL 60613 to First Bank FSB, d/b/a/ First Bank Mortgage f/k/a River Valley Savings Bank FSB, incorporated in All States, and recorded on Apr 07, 1993, Instrument 93256261 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

First Bank FSB, d/b/a/ First Bank Mortgage f/k/a River Valley Savings Bank FSB

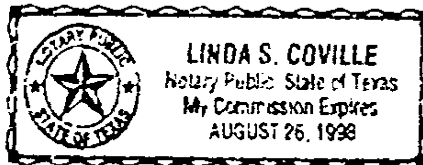
Henry Etta O'Neal
Vice President

State of Texas, County of Dallas

On December 07, 1995 before me LINDA S. COVILLE personally appeared Henry Etta O'Neal, Vice President of First Bank FSB, d/b/a/ First Bank Mortgage f/k/a River Valley Savings Bank FSB personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



23.50
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205431

LEGAL DESCRIPTION 3600 NORTE LAKE SHORE DRIVE #1625
CHICAGO, ILLINOIS 60613

UNIT NUMBER 1625, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER
REFERRED TO AS PARCEL):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING
THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5
(EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT
6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF)
AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES
THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND
33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL
SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF
SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896, AS
DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE
EASTERLY LINE OF SAID LOTS 5, 6, AND 7 AND EASTERLY OF SAID LOT 4
(EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S
SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID
LOT 4, (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE
OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY
LINE OF SAID SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL
BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5,
1977 KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELY, AND
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER LR2983544, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET
FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

tax ID# 14-21-110-020-1351

N. Lake Shore Dr. # 1625

Chicago, IL 60613

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