

UNOFFICIAL COPY

DEPT-01 RECORDING

\$25.50

7:0006 TRAM 7877 05/22/96 11:39:00

427214 BJ *-96-388225

COOK COUNTY RECORDER

96388225

This form was prepared by: **MCA MORTGAGE CORPORATION**, address:
23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075, tel. no: 810-358-0606
1625002124

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075

does hereby grant, sell, assign, transfer and convey, unto the
MELLON MORTGAGE CO

a corporation organized and existing under the laws of TX (herein "Assignee"),
whose address is 3100 TRAVIS STREET, HOUSTON, TX 77006

a certain Mortgage dated October 31st, 1995, made and executed by
PATRICIA K CAMPBELL, Single Woman

*2909 North SHERIDAN Road #402
Chicago, IL - 60657*

to and in favor of **MCA MORTGAGE CORPORATION**
property situated in **COOK**

County, State of **IL**

upon the following described:

SEE ATTACHED FOR LEGAL DESCRIPTION

pin number: 14282040101021

96388225

such Mortgage having been given to secure payment of
NINETY FOUR THOUSAND FIVE HUNDRED AND 00/100

(\$ 94500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **#95763521**

, at page

(or as No.

) of the

Records of **COOK**

County,

State of **IL**

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4.95

^ 995(IL) (995) Total _____



*25.50 E
JW*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

11/17/10

LEGAL DESCRIPTION:

UNIT 402 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET, THENCE NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT, THENCE WEST 200 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25339659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 98358225

hereafter

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 22nd, 1996

Witness T. TRIMAS

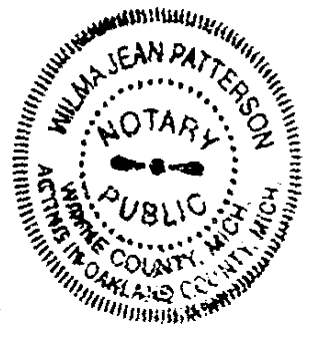
MCA MORTGAGE CORPORATION
(Assignor)

By: Rebecca A. Barath
(Signature)

Witness F. HAMES

REBECCA A. BARATH
ASST. VICE PRESIDENT

Witness E. HOHFELDT



Seal: [Space Below is Reserved for Acknowledgment Information]

State of MI
County of OAKLAND



Wilma Jean Patterson

WILMA JEAN PATTERSON
Notary Public, Wayne County, MI
Commission Expires: 4-11-98

WILMA JEAN PATTERSON
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Exp. 4-11-98

DRAFTED BY
TAMI HAMES

^ 995 (EL) (950)

96358225

On this day of April 22nd, 1996 before me appeared REBECCA A. BARATH to be personally, known who being by me duly sworn, did say for herself/himself that she/he is the ASSISTANT VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

UNOFFICIAL COPY

Property of Cook County Clerk's Office