

Document Prepared by: SC  
 DOCX ASSIGNMENT SERVICES  
 When Recorded Mail  
 SEASONS DIVERSIFIED FS CORP  
 804 MOOREFIELD PARK DR STE 302  
 RICHMOND, VA 23236  
 ATTN: ASSIGNMENT COORDINATOR

**UNOFFICIAL COPY**

Project No.: 1995-02 AMSI  
 Assignor No.: LEGAL: X  
 682000001124781  
 Assignee No.: 68200000112478  
 Pool No.:  
 PIN/Tax ID #  
 14-06-211-015-1001  
 Investor No.: 1651658457  
 Property Address:  
 1633 W. THOME AVENUE #101  
 CHICAGO IL 60660

DEPT-01 RECORDING \$23.50  
 T40008 TRAN 7888 05/22/96 14:20:00  
 #2870 + EJ \*-96-388310  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

**96388310**

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation**

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest,  
 all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,  
 prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of ILLINOIS

County of

COOK (A)  
 24741361

Official records on 11/29/78 / / /  
 in Book: /

as Document No.:  
 at Page:

on Certificate No.:

Original Loan Amount: \$ 23600.00 Loan Date: 11/13/78

Original Mortgagor: INDER GAURI AND PREM GAURI, HIS WIFE

Original Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

96388310

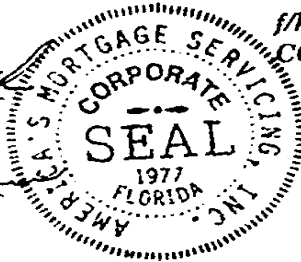
IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
 to be executed by its duly authorized officers on 06/28/95 and effective 03/01/95

**AMERICA'S MORTGAGE SERVICING, INC.**  
 f/a **FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA**

*Candy Smith*  
 Witness  
 CANDY SMITH

*Toni Walchner*  
 Witness  
 TONI WALCHNER

State of OHIO  
 County of CLARK



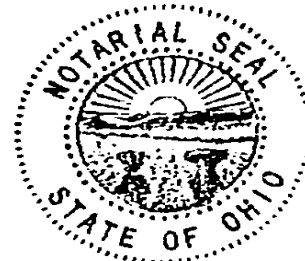
*Betty Bishop*  
 Officer:  
 BETTY BISHOP  
 VICE PRESIDENT  
*Jackie Marshall*  
 Attest  
 JACKIE MARSHALL  
 ASSISTANT SECRETARY

On 06/28/95 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared  
**BETTY BISHOP** VICE PRESIDENT

of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone  
 St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name  
 is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
 authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
 person acted, executed the instrument.

WITNESS my hand and seal.

*Connie L. Dietsch*  
 Notary Public, State of OHIO  
**CONNIE L. DIETSCH**  
 My commission expires: 02/05/98  
 Last Assignment:



Recorded / /  
 Book  
 Page  
 #



T-93.50  
 P-30.00  
 13.50

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01/14/2011

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LEGAL DESCRIPTION  
1995-02 AMSI

LOAN #	POOL #	COUNTY	STATE
682000001124781		COOK (A)	IL

UNIT 101 IN THE 1633 THOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 13 IN HIGH RIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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98098010

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