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Our file Number: 33021
Loan: 11-001668-3

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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DEPT-01 RECORDING

100.50

199555 TRAM 4170 05-22/96 11130100

199555 TRAM # - 96 - 389448

COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

Plaintiff

v.

Case No: 95 CH 2221

Sheriff's No: 960355

AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO
T/U/T/A dated 12/19/90 and
known as Trust No. 113165-02,
et al.,

Defendants

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment of Foreclosure and Sale entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on April 24, 1996 in Room LL155, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

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P		P
T	2304	V
I		

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I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO offered and bid therefor the sum of \$205,000.00. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said amount of money.

Said real estate and premises are situated in Cook County, Illinois and is commonly known as 2643 North Southport, Chicago, IL 60614 and is legally described as follows:

UNIT NUMBER E IN 2643 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 8 FEET OF LOT 5 AND ALL OF LOT 6 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SUB-BLOCK 4 OF BLOCK 44 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90611725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. 14-29-307-006-0000

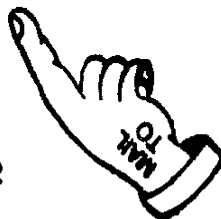
Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on ~~June 23~~ June 23 1996 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, on MAY 15 1996, 1996.

MICHAEL F. SHEAHAN
Sheriff of Cook County, Illinois

By: Quinn D. Evans
Deputy Sheriff

Prepared by:
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1200
Chicago, IL 60604
(312)332-6194
Attorney's Number: 90334



SECRET

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