Document Prepared by: Bock Assignment Selvices When Recorded Mail to:	アドICI.	AL C	CPY		
SEASONS DIVERSIFIED FS CORP	0030	9016			
804 MOOREPIELD PARK DR STE 302 RICHMOND, VA 23236	9690	3010			
ATTN: ASSIGNMENT COORDINATOR					
Project No.: 1995-02 AMC Assignor No.: LEGA	1		. DEFT-01	RECORDING	\$23.50
682000002903211	9638	39016	W. C. C. St. Seb.	****** 3000 05 (00 (0	V 45.37.00
Assignee No.: 68200000290321	1		•	TRAN 7892 05/22/9	
PIN/Tax ID #				・シマー・ COUNTY RECORDER	285019
24-08-200-087-1079 Investor No.: 1653890125			. DEPT-10		\$20.00
Property Address:	· ·		. 00/ 10	COMET	*20****
9555 SW HIGHWAY UNIT 5 OAK LAWN IL 60453		This sp	ace for Reco	rder's Use Only	
	SSIGNMEN'	T OF MO	RTGAGE	<del></del>	-
For good and valuable conside				knowledged,	
A MORTGAGE COMPANY,	A Maryland Co	rporation			
whose additor is: 660 Research	ch Drive, Frederic	ek, MD 2170	1		
by these presents does convey	, grant, bargain,	sell, assign,	transfer and s	et over to:	
FIRST NATIONWIDE MORTO	<i>GAGE CORPORAT</i>	'ION, A Dela	ware Corpora	tion	
whose address is: <b>5280 Corp</b> the described Mortzage, toget	her with the certs	iin note(s) de	i 701 escribed therei	n with all interest	
all liens, and any rights due o	r to become due tl	hereon.			•
A Mortgage Company was originall on September 8, 1975.	ly incorporated as Ce	intury Mortgag	e Company, Inco	orporated ( CIMC )	
CMC changed its name to Century	Mortgage Company,	Inc. on Octobe	er 21, 1980, Ce	ntury Mortgage	
CMC changed its name to Century Company, Inc. changed its name to Nortgage Company changed its mar	i America's Mortgage the to A Mortgage Co	: Company on ompany on Ma	September 13, 1 y 28, 1991.	1988, and America s	
Said Mortgage is recorded in	the State of ILI	LINOIS	_	County of	
<del>900 (A)</del> Cook(A) Offici 88207225	al records on in Boo		<i>l</i> 11 <b>1</b>	as Document No.: at Page:	
	n Certif cate No.:		•		
Original Loan Amoun	t: \$ 4000	.00 Loan	Date: <b>05/06/8</b>	8	
Original Mortgagor:	LINDA L FEY	ERSON, A S	PINSTER		
Original Mortgagee:	CROWN MOR	TGAGE CO.			
		40.			
			Don't to t		
IN WITNESS WHEREOF, the un o be executed by its duly authoriz	dersigned corporati ed officers on 06/2	on by its Borr 8/95 but efic	d () Directors n ctiv: 03/01/95	as causea inis instru	iment
	A MORTG	AGE COMPA	M'i ∮k/a AME	RICA'S MORTGAC	GE .
				IGE COMPANY, IN INY, INCORPORA	
0.15	prod CENT	eonimoni /	Grege Compa	2, incorrona	TED OF
Candy muth	WHITE AGE COM	000	CON DECONAL	ISHOP	638991
CANBY SMITH	APOR APOR	W. VIC	E PRESIDEN	ishor (n)	ဋ္ဌ
Witness TONI WALCHNER	- CO		sero Ma	Soll -	<b>=</b>
State of OHIO	SEAL	Arge Arge	<sup>Bt</sup> JACKIE MA	RSHALL	6
County of CLARK	NIE L. DIETS		ISTANT SECH		<i>4</i>
On <b>06/28/95</b> before me, <b>CO</b> !	MIEL DIETS			r, personally appea	red
BETTY BISHOP	WHITTH THE WASHINGTON	CE PRESID			. 4
of A MORTGAGE COMPANY, St., Springfield, Ohio 45502, pro	ved to me on the ba	the Vice sis of satisfact	tory evidence to	lress being 1 S. Lime the person whose n	estone ame
is subscribed to the within instru	iment and acknowle	edged to me th	at (s)he execute	ed the same in his/h	er
authorized capacity and that by learning acted, executed the instru		n the instrum	ent, the entity t	ipon benau oi wnich	tne
WIMNESS my hand and seal.				RIAL	ر کری
Wary & Out	ach			This is	7755
Notary Public, State of OHIO				-	
CONNIE L. DIETSCH My commission expires: 02/05/9	8				Greek .
ast Assignment:					13000
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Ell Committee

Property of Cook County Clerk's Office

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## UNO LEGAL DESCRIPTION COPY 1995-02 AMC

•			
LUAN #	POOL #	COUNTY	STATE
682000002903211		COO (A)	IL

UNIT NO. 1306-5 IN THE PINES OF OAK LAWN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART LYING SOUTHEASTERLY OF THE SOUTHWEST HIGHWAY OF THE NORTH 788.00 FEET OF THE EAST HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIAPAL MERIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 23,288,823, TOGETHER WITH ITS PERCENTAGE INTEREST OF THE COMMON ELEMENTS.



36389<sub>36</sub>

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