

Prepared By:
OLYMPIC MORTGAGE, INC.
1100 LAKE STREET #LL58
OAK PARK, ILLINOIS 60301

UNOFFICIAL COPY

96390422

and When Recorded Mail To

OLYMPIC MORTGAGE, INC.
1100 LAKE STREET #LL58
OAK PARK, ILLINOIS 60301

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1709 05/23/96 12:19:00
#1168 + RV #-96-390422
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 000690052
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL T. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 1996
executed by KENNETH E. CISEK AND DIANA L. CISEK, HIS WIFE, AS JOINT TENANTS

to OLYMPIC MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 LAKE STREET #LL58
OAK PARK, ILLINOIS 60301

and recorded in Book/Volume No. _____, page(s) _____
No. COOK County Recorder, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5755 SOUTH MONITOR AVENUE, CHICAGO, ILLINOIS 60638

2350
96390421
document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS 421383 OF 212 OLYMPIC MORTGAGE, INC.
COUNTY OF DUPAGE

On MAY 14, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL J. SZALA

By: MICHAEL J. SZALA
Its: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-17-97

Notary Public Michelle Lynn Cappitelli
DUPAGE County,

My Commission Expires 3/15/96 MC

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

THE SOUTH 33 1/3 FEET OF THE NORTH 50 FEET OF LOT 7 IN BLOCK 56 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL OF THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTH-EAST 1/4 OF SAID SECTION 17, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD), IN COOK COUNTY, ILLINOIS.
PIN NO. 19 17 219 033 VOL. 394

Property of Cook County Clerk's Office

22106396