

UNOFFICIAL COPY

Recording Requested By:
PROVIDIAN HOME LOANS
P. O. Box 9120
Pleasanton, CA 94566

96390499

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT
FIRST DEPOSIT NATIONAL BANK

DEPT-01 RECORDING \$23.50
T90011 TRAN 1715 05/23/96 12:36:00
#1248 + RV *-96-390499
COOK COUNTY RECORDER

A corporation organized and existing under the laws of the United States of America, whose address is 219 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated November 24, 1993, made by WILFRED D. KOOMSON and ANGELA M. KOOMSON, HUSBAND AND WIFE, IN JOINT TENANCY, to FIRST DEPOSIT NATIONAL BANK and recorded on December 1, 1993 as Instrument No. 93-977658 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Number(s): 31-34-103-023

Address(es) of premises: 22626 LATONIA LANE, RICHTON PARK, Illinois 60471 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID FIRST DEPOSIT NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Director of Operations, this 22 day of April, 1996.

FIRST DEPOSIT NATIONAL BANK

BY: *Jack Gilmetz*
Jack Gilmetz, Director of Operations

96390499

THIS INSTRUMENT WAS PREPARED BY
FIRST DEPOSIT NATIONAL BANK
C/O Mortgage Processing
4940 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No.
Mail to:
Wilfred D Koomson
22626 Latonia LN
Richton Park, IL 60471-1813



FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED

2300

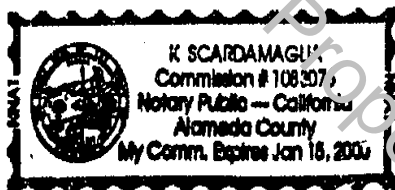
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STATE OF CALIFORNIA

COUNTY OF ALAMEDA

On this 24 day of April, 1996 before me, K. Scardamaglia, Notary Public, personally appeared Jack Gilmete, Director of Operations, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



K. Scardamaglia
Notary Public

EXHIBIT "A": LEGAL DESCRIPTION

LOT 72 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

66306399

Property of Cook County Clerk's Office