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RETURN TO:
PRINCIPAL RES. MTG., INC.
ATTN: ACQUISITIONS H-8
711 HIGH STREET
DES MOINES, IA 50392-0710



TRANS NO 9509
POOL NO

96390995

DEPT-01 RECORDING 339.50
158885 TRAN 4219 05/23/96 10:04:00
41322 4 111 *-96-390995
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE OF REAL ESTATE

96390995

COOK, ILLINOIS

For value received, MERRILL LYNCH CREDIT CORPORATION, having its principal place of business at 4802 DEER LAKE DRIVE EAST, JACKSONVILLE, FL, 32246, does hereby assign, transfer and set over, unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

having its principal place of business at 711 HIGH STREET, DES MOINES, IA 50392 0001, and its future assigns, all its right, title and interest in and to certain Real Estate Mortgages, and the promissory notes, debts and claims thereby secured, and secured upon the real estate in the COOK County, State of ILLINOIS and described in the attached Exhibit A.

Which Mortgages are duly recorded in the Office of the County Clerk of COOK County, State of ILLINOIS.

In witness whereof, MERRILL LYNCH CREDIT CORPORATION, has caused these presents to be signed by its duly authorized officers and its corporate seal to be affixed this MARCH 14TH, 1996.

MERRILL LYNCH CREDIT CORPORATION

Russell C. Bowles
RUSSELL C. BOWLES
VICE PRESIDENT

STATE OF FLORIDA)

)SS

\$39.50

I.R.

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2015/07/23

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COUNTY OF DUVAL)

I, the undersigned, a Notary Public, do hereby certify that RUSSELL C. BOWLES, personally known to be the same persons whose titles are respectively as VICE PRESIDENT of MERRILL LYNCH CREDIT CORPORATION, subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this MARCH 14TH, 1996.

Cindy Coleen Anderson
NOTARY PUBLIC IN AND FOR DUVAL COUNTY, FLORIDA

CINDY COLEEN ANDERSON
MY COMMISSION EXPIRES JUNE 21ST, 1998



CINDY COLEEN ANDERSON
MY COMMISSION # CC385605 EXPIRES
June 21, 1998
BONDED THRU TROY FAIR INSURANCE, INC.

This instrument was prepared by: MICHELLE BASS, ASSIGNMENT SPECIALIST, PRINCIPAL
RESIDENTIAL MORTGAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0001

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EXHIBIT A

PAGE: 0001

STATE: ILLINOIS
COUNTY: COOK

LOAN NO	DOCUM DATE	ORIG LOAN AMT	DOCUM PAGE	TAX ID NUMBER
	RECORD DATE	DOCUM BOOK		DOCUM NO
0660303	06/29/91	\$ 52,730		20072240380000
	07/02/91			91327158 ✓
	LAVERA BROWN, WIDOW 5044 SOUTH WINCHESTE CHICAGO IL 60640			
	LOT 31 IN HULBERT'S RESUBDIVISION OF BLOCK 56 IN THE CHICAGO UNIVERSITY SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-07-224-038			
0660305	08/26/91	\$ 50,498		21313150J90000
	08/28/91			91444681 ✓
	DAYTHERINE MANGRUM, MARRIED TO CHRISTOPHER MANGRUM 8425 S MANISTEE CHICAGO IL 60617			
	LOT 38 IN BLOCK 48 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS			
0660306	08/23/91	\$ 35,400		14.08.413.044.1073
	08/30/91			9145C936 ✓
	MANUEL E. GIL, BACHELOR 846 AINSLIE 3P CHICAGO IL 60640			
	UNIT NUMBER P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AINSLIE/PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27098055, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			

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EXHIBIT A

PAGE: 0002

STATE: ILLINOIS
COUNTY: COOK

LOAN NO	DOCUM DATE	ORIG LOAN AMT	DOCUM PAGE	TAX ID NUMBER
0660308	07/05/91	\$ 119,889		19124250170000
	07/19/91			91361247
	LUCIO DELGADO AND MARGARITA DELGADO, HUSBAND AND WIFE AND JUAN DELGADO, BACHELOR, AND FRANCISCO DELGADO AND LUISA DELGADO, HUSBAND AND WIFE			
	2720 WEST 55TH ST CHICAGO IL 60632			
	LOTS 22 AND 23 IN BLOCK 3 OF KAREL V. JANOVSKY'S GAGE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			

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