

# UNOFFICIAL COPY

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96390136

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 4010 05/23/96 11:12:00  
#7680 RC \*-96-390136  
COOK COUNTY RECORDER

FATIC#: CL89043

## Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Margaretten & Company, Inc.  
Original Mortgagor: Edward L. Butler Jr., Sharon L. Butler  
Recorded in Cook County, Illinois, on 10/30/85  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Chemical Residential Mortgage Corporation, A New Jersey Corporation, FKA Margaretten & Company, Inc.

De Reg # 96001 (10) 2350

By: [Signature]  
Mary Ray  
Vice President

[Signature]  
Attest: Maria Barrera  
Assistant Secretary

96390136

State of California  
County of Santa Clara

On Mar 26, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHEMICAL MORTGAGE COMPANY, a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL MORTGAGE COMPANY, a California corporation.

[Signature]  
Notary: L. Stockwell  
My Commission Expires Feb. 25, 2000



\*\*\* TORRENS \*\*\*

Prepared by: R. S. Stone  
Peelle Management Corporation (408) 866-6868  
PO Box 1710, Campbell, CA 95008  
LN# 2628550398 P.I.F.: 12/29/95  
FINAL RECON.m11 90452 1 032696 12-031 6 45 21  
Recording requested by/return to: FIRST AMERICAN TITLE INSURANCE COMPANY 4550 W. 103rd Street OAK LAWN, IL 60453  
REMITTER

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 2628550398 (12-031)

Torrens Doc #: 3472927

Tax ID: 25-01-401-081

Date of mortgage: 10/29/85 Amount of mortgage: \$50913.00

LOT 32, THE SOUTH 17 FEET OF LOT 33 IN BLOCK 7, IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9139 South Chappel Street  
Chicago, IL 60649

After recording:  
Mail to:

Edward & Sharon Butler  
9139 S. Chappel Street  
Chicago, IL 60649

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