LOAN NO. 043536 NOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96390150

DEPT-01 RECORDING

\$23.50

. T#0001 TRAN 4010 05/23/76 11*14*00

#7694 # RC #-96-390150

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto HARRIS BANK ROSELLE, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1988 AND KNOWN AS TRUST NUMBER 12740 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 24TH, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 93-825778, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 4 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 4: NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN

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together with all the appurtenances and privileges thereinto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-34-320-030 Address(es) of premises: 535 NORTH MAY ST, RCSELLE, IL 60172

Witness our hands and seal, this 1996.

_ day of

675

(DANE)

WESTAMERICA MORTGAGE COMPANY

(SEAL)

GRUDZIEN, VICE PRESIDENT

1 de

By:

1 C

(SEAL)

amy drew, vassistant secretary

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DOLLEGERY.

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96390150 ILLINOIS STATE OF SS COUNTY OF DUPAGE SAMANTHA K. GRUDZIEN a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE GRUDZIEN personally known to me VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY to be the AMY DREW an *TILLHOL's corporation, and personally known to me to be the ASSISTANT SECRETARY said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such JOYCE GRUDZIEN they signed and ____AMY_DREW and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 96390150 "OFFICIAL SEAL" SAMANTHA K. GRUDZIEN Hotary Public, State of Minols My Commission Expres 8/31 97 Commission Expires This Document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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