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2005837 (all) 8/11
MERCURY TITLE COMPANY

96390321

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING 123.50
140011 TRAN 1708 05/23/96 11:20:00
11060 + RW **96-390321
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 2350
LASALLE BANK, FSB
all the rights, title and interest of the undersigned in and to a certain Note dated
APRIL 29th, 1996, executed by ROY M. HERNANDEZ, A SINGLE MAN

to CASTLE MORTGAGE, INC., (its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 117,000.00 secured by a Mortgage dated APRIL 29th, 1996 and recorded in COOK County on 5-1-96 as Document No. 96330833 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 916 W. GRACE STREET #3, CHICAGO, ILLINOIS 60613

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 29th day of APRIL, 1996.

BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

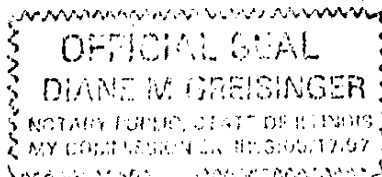
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

96390321

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 29th day of APRIL, 1996.

Commission expires: May 17, 1997

Nancy M. Brummer
Notary Public



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PROPERTY

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LEGAL DESCRIPTION

PARCEL 1: UNIT 916-3 IN GRACE WILTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN COLLIN'S AND MORRIS RESUBDIVISION OF LOTS 21, 22, AND 23 IN B.J. FITZGERALD AND BETTY ULRICH'S SHERIDIAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96150527, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE ~~PARKING SPACE NUMBERS 10, 11, AND~~ STORAGE SPACE 5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SUVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96150527.

14-20-213-013-000

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