## UNOFFICIALSOOPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

7595941 Fao

CAUTION. Consult a leavest think a voting or activity under this form. Nother the publishes not the safer of this form.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96391446

DEPT-01 RECORDING #25.00 T00012 TRAN 0717 05/23/96 10:14:00 +8024 + ER \*-96-391446

COOK COUNTY RECORDER

THAT THE PRIVATEBANK AND TRUST COMPANY	27:3
of the County of COOK . and State of ILLINOIS	, DO HEREBY CERTIFY that a certain MORTGAGE
dated the 19TH day of DECEMBER, 78 95,	made by THE PRIVATE BANK AND TRUSTCOMPANY
AND ASSOCIATED BANK-CHICAGO	and the second s
to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGRI	FEMENT DATED 1-26-94 AND KNOWN AS TRUST #2652
and recorded as document No. 95892609	in Book at page In the office of
RECORDER of COOK	County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, re	ileased and sirrcharged.
Legal Description of premises:	
-SEE EXHIBIT "A"-	

Permanent Real Estate Index Number(s): .14-21-307-049.AND .14-21-307-050	
Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #10-C, CHICAGO, IL, 60607	
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.	
Witness hand and seal this IST day of MAY 19.96	

MR AVRUM REITER 3016 W SHERWIN TVE. CHICAGO, IL. GOGYST ATTN: PHYLLIS

Jeanine ) Maiser (SEAL)
Jeanene V. Meisser, Controller

Richard S. Nied, Operations Officer

333-CTI

## **UNOFFICIAL COPY**

STATE of ILLINDIS	
	I, THE UNDERSIGNED
OFICIAL WATER MARCH	personally known to me to be the same personally known to me to be the same personal whose name a subscribed to the fore-going instrument, expected before me this day is parson, and acknowledged thatt he y signed, sealed and delivered the said instrument se free and voluntary act, for the uses and purposes therein set forth.
MA Commission Francis 315	Given under my hand and official seel, this_18T_day of MAY
This instrument was prepared by RICHARD S. MIED CAN THE	RRIVATERANK AND TRUET COMPANY (Name and Address)
<b>114</b> 36	T'S OFFICE

**36.391446** 

## -EXHIBIT "A"-

PARCEL A: UNITS 10-C IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SAID LOTS) SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS AL. CONTROL UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-049 AND 14-21-307-050

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Property of Cook County Clerk's Office