96391550

Recording Requested By:

Lisa Girolamo

Merrill Lynch Credit Corporation

#802 Deer Lake Drive East

Uncksonville, Florida 32246-6484

When Recorded Mail To: EDWARD R. SCHEAR

Chicago Title

171 North Clark

180 EAST PEARSON UNIT# 3603

Chicago, IL 60601

Escrow #LND 096020470

CHILAGO, IL. 60611

DEPT-01 RECORDING

\$23.00

T40012 TRAN 0722 05/23/96 11:05:00

18132 4 CG *-- 96-391550

COOK COUNTY RECORDER

State of Illinois

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he ety cancel and discharge said mortgage.

Original Mortgagor:

Patricia L. Schear whose husband is Edward Schear

Original Mortgagec:

Merrill Lynch Credit Corporation

Dated: Date Recorded:

July 13, 1995 July 19, 1995

Document No.:

95-470168

County:

Cook

PIN No.:

17-03-226-065-1024

Legal Description:

See attached

180 EAST PEARSON

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, by the officer duly authorized, has duly executed the foregoing instrument on the May of May

Merrill Lynch Credit Corporation

Wheeler, Senior Vice Preside in

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 1996 by John M. Wheeler, Senior Vice President of Merrill Lynch Credit Corporation, a Delaware corporation, on behalf of the corporation.

Notary Public, State of Florida

Supervine M. Whittetch

MY COMMISSION & CC512851 CXF4RES November 29, 1800

BOARD INDESTRUCT FARE INSULANCE, INC.

Account No.: 2221141

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BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:
LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
JALL THAI CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 10/03/92.
AND RECORDED 11/13/92. AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 9284 PAGE 7844.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS. TO-WIT:

UNIT NUMBER 3503 AS DEL'HEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN CALLED CONDOMINIUM PROPERTY) LOTS 4 THROUGH 18, BOTH INCLUSIVE, AND INCLUDING LOTS '7A', '78', '7C', '70', '7E', '7F', '11A', AND '118' IN MARBAN RESURDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 20 IN CANAL TRUSIERS' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARBAN RESURDIVISION RECORDED DECEMBER 30, 1375 AS OCCUMENT NUMBER 23339877, WHICH SURVEY (HEREIN CALLED 'SURVEY'), 15 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSH, PEASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 180 EAST PEARSUN STREET CONDOMINIUM, (HEREIN CALLED 'DECLARATION'), RECORDED ON MARCH 23, 1978 AS OCCUMENT 23432350 AS AMENCED: TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE CONDOMINIUM PROPERTY (EXCEPTING FROM THE CONDOMINIUM PROPERTY ALL OF THE

PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DECLARD AND SET FORTH IN THE DECLARATION AND SURVEY) IN COOK COUNTY. ILLINOIS.

PIN: 17-03-226-065-1024

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