### RELEASE OF MORTUAGE OF THE TABLE OF MORTUAGE OF THE TABLE OF MORTUAGE OF THE TABLE OR TRUST DEED (ILLINOIS)

CALIFICH. Corout a lewyer before using as equity winder the form. Nection the publisher not the seller of this term makes any verticity with respect theretis, including one violages of moreheresellity as finance for a particular bures.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

### 96391553

DEPT-01 RECORDING

- T#0012 TRAN 0725 05/23/96 11:07:00
- 48135 + ER #-96-391553
  - **COOK COUNTY RECORDER**

KNOW ALL MEN BY	THESE	PRESENTS,
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	THE MONTONGE ON DEED OF		
M	TRUST WAS FILED.		
08 (27 520	CNOW ALL MEN BY THESE PRESENTS,  THAT THE PRIVATEBANK AND TRUST COMPANY		
70	and recorded as document No. 95892609 In Book at page in the office of RECORDER of COOK County, in the State of ILLINOIS		
	is, with the notes accompanying it, fully paid, satisfied, released and sicoharged.		
	Legal Description of premises:		
	SEE EXHIBIT "A"-		
	Permanent Real Estate Index Number(e): 14-21-307-049 AND 14-21-307-050		

Permanent Real Estate Index Number(e): 14-21-307-049 AND 14-21-307-050
Permanent Real Estate Index Number(e): 14-21-307-049 AND 14-21-307-050  Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #14-E. CHICAGO, IL. 60657  is, with the note or notes accompanying it, full paid, satisfied, released and discharged.
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.
Witness hand and seal this 30TH day of APRIL 19.56.

MAIL to: AURUM REIFER
PHYLLIS 3016 W. SHERWIN AVE CHICA90, IL. 60645 Jeanen V Marsain (SEAL)

BOX 333-CTI

# **UNOFFICIAL COPY**

STATE of ILLINOIS}	
COUNTY OF COOK	
COUNTY OF COOK	\ <u> </u>
	), THE UNDERSIGNED , a notary public in and for the said County, in the State aforesaid, DO HEREBY (CERTIFY
	that
	personally known to me to be the same person
HOFFICIAL SHAL"	a whose name a subscribed to the fore-going instrument, appeared before me this day in
Notary Proper St. of Marie 3	person, and acknowledged thatf he y algred, seeled and delivered the said instrument as
My Commission Expires 3/23/97	^
	Given under my hand and official seal, this 30Th any of APRIL 1986.
This instrument was prepared by RICHARD S. NIED C/P TH	Commission Expires 3(21/17
_	(Name and Address)
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	4h.,
#**	
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96.791.553

## **UNOFFICIAL COPY**

#### -EXHIBIT "A"-

PARCEL A: UNITS 14-E IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 2 , TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS LEA OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-049 AND 14-21-307-050

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Property of Cook County Clerk's Office