

UNOFFICIAL COPY

Loan No. 11-507188-1

. DEPT-01 RECORDING \$27.00
. T00012 TRAN 0725 05/23/96 11:07:00
. 08138 0 ER *-96-391556
. COOK COUNTY RECORDER

96391556

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

271

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****JOHN G. BIGONESS, A SINGLE PERSON NEVER MARRIED****

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95612314, and a certain Assignment of Rents dated the 5TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95612315, to the premises therein described as follows, to-wit:

LOT 27 IN BLOCK 7 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 421020, IN COOK COUNTY, ILLINOIS. ****

COMMONLY KNOWN AS: 1753 W. SCHOOL ST., CHICAGO, IL 60657
P/R/E/I #14-19-429-003-0000

BOX 333-C71

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

7606 7/2 F20E

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Property of Cook County Clerk's Office

96391556

MR. FRED HEISS
188 W. RANDOLPH ST.
SUITE # 1226
CHICAGO, IL 60601

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 19TH day of APRIL, 1996

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

[Signature]

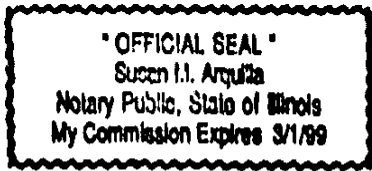
By [Signature]
Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, SUSAN ARQUILLA the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of APRIL, 1996



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
STEPHANIE JENKINS

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. Belmont Ave.
Chicago, IL 60657

96391558

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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