

UNOFFICIAL COPY

96391606

DEPT-01 RECORDING 023.00
 T00012 TRAN 0725 05/23/96 11:14:00
 08188 SER #-96-391606
 COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

The undersigned certifies that GREAT NORTHERN MORTGAGE, is the present owner of a mortgage executed by Juan A Torres and

to GREAT NORTHERN MORTGAGE CO to secure payment of \$ 70000, dated 01-24-95, recorded in the office of the Register of Deeds of COOK County, Illinois, on JANUARY 26, 1995, as Document No. 95061795, VOL/REEL/JACKET , on IMAGE/PAGE/CARD , has a right to satisfy the same, and hereby satisfies the above described mortgage.

PIN # 14-28-107-078-1014

P/A 629 W. BARRY

Dated this April 20, 1996

GREAT NORTHERN MORTGAGE

Carl W. Decker
 _____ (SEAL)
 CARL W. DECKER, VICE PRESIDENT

Thomas L. Selk
 _____ (SEAL)
 THOMAS L. SELK, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF WISCONSIN, Brown County, SS:

Personally came before me this April 20, 1996 the above named CARL W. DECKER, VICE PRESIDENT and THOMAS L. SELK, VICE PRESIDENT to me known to be the persons who executed the foregoing instrument and acknowledge the same.

Linda L. Schuldes

 Linda L. Schuldes

Notary Public BROWN County, Wisconsin
 My commission expires May 5, 1996.

WHEN RECORDED RETURN TO:
 Juan A Torres

This instrument was drafted by

629 W Barry 1w
 Chicago, IL 60657

GREAT NORTHERN MORTGAGE
 Fay Nowicki
 Loan No. 010576-4 (SA 016) IL GNM

BOX 353-CTI

7599616 F2 OE

96391606

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96391606

UNOFFICIAL COPY

000000000

UNIT NUMBER 1 'F' IN 625-33 WEST HARRY AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 27 AND 38 IN OAK GROVE ADDITION TO CHICAGO IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2: THE EAST 110.5 FEET OF LOT 12 IN BLOCK 5 IN GARDEN AND KNOKE'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26799907 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06391606

0105764

UNOFFICIAL COPY

Property of Cook County Clerk's Office