

UNOFFICIAL COPY

RECORD & RETURN TO
NatWest Home Mortgage Corp.
510-Bay Avenue
Beach Haven, New Jersey 08008

96391672

Attention: Satisfaction Dept.

#3620191 *0669937* ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,
That CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware Corporation, located at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, NJ 07675, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

NatWest Home Mortgage Corporation
hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: James E. Hughes and Rosemary B. Hughes, Husband and Wife
Trustee:
Payable to: Centurion Financial Group, Inc.
Bearing date of: January 5, 1994
Recorded 1/11/94 Book Page Doc.# 94031116 ✓ Amount secured: \$ 300,000.00
Lot 3** Block , County/City of Cook State of Illinois
Section 35** and part of 16**
Property Address: 850 Thornwood Lane, Glenview Illinois 60025 Tax # 04-35-407-013 ✓

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor has personally executed this assignment this 3rd day of APRIL, 1995

CHASE MANHATTAN MORTGAGE CORPORATION

By: *Janet Vogel*
Janet Vogel, Assistant Vice President

DEPT-01 RECORDING \$23.50
T20008 TRAN 7918 05/23/96 09:17:00
#3295 #BJ *-96-391672
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ATTEST: (Seal)

Phyllis Pahl
Phyllis Pahl (Witness)

STATE OF New Jersey, County of Bergen, SS:

I Joan Berish, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage Corporation, a Delaware Corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and Phyllis Pahl personally known to me to be the witness of said corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and witness, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of APRIL, 1995.

Joan Berish
Notary Public
Joan Berish
Notary Public, State of New Jersey
Residing in Bergen County
Commission Expires August 18, 1997
Registration No. 2033330

PREPARED BY: *Joan Boland*
Joan Boland

Joan/deed010

23.50
20.00
43.50 GT.

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STATE

Property of Cook County Clerk's Office

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LOT 3 IN THE SUBDIVISION OF PART OF LOT 2 IN NORTH SHORE BORDERS, BEING A SUBDIVISION OF PART OF LOT 11 OF THE ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF LOT 3 OF GEISHECKER'S PARTITION OF PARCELS OF LAND IN THE SOUTHEAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1938 AS DOCUMENT NUMBER 12,252,026, IN COOK COUNTY, ILLINOIS.

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