

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

**UNOFFICIAL COPY**

**96391697**

DEPT-01 RECORDING 25.50  
T00008 TRAN 7922 05/23/96 09:58:00  
#3324 # B.J \* - 96-391697  
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12940498

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD, BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated JUNE 27, 1995 made and executed by KIL JIN SO AN UNMARRIED MAN

to and in favor of CHOICE MORTGAGE INC. upon the following described property situated in COOK County, State of ILLINOIS

**96391697**

ATTACHED HERETO AND MADE A PART HEREOF

DIU #: 69-10-105-002

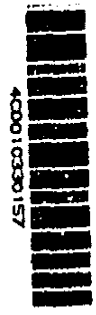
such Mortgage having been given to secure payment of NINETY THOUSAND AND NO/100

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

page (or as No. 95461796) of the MORTGAGE COOK County, State of ILLINOIS

at Records of



25.50  
Jm

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 03, 1995

Witness: [Signature]  
(Signature)

Assignor:

RENEE ANDERSON  
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: [Signature]  
(Signature)

PAULA KELLUM  
(Print Name)

BY:

[Signature]  
(Signature)

Attest: \_\_\_\_\_  
(Signature)

Name: TERESA ROSQUETE

\_\_\_\_\_  
(Print Name)

Title: VICE PRESIDENT

\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

STATE OF FLORIDA

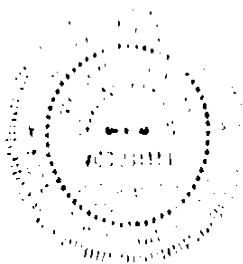
COUNTY OF DUVAL

} SS:

98891697

This instrument was acknowledged before me on AUGUST 03, 1995 by TERESA ROSQUETE as VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:

[Signature]  
SHELBY J. KINDRED

My commission expires: NOVEMBER 17, 1997

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LOT 2 IN BLOCK 173 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE  
NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO  
THE PLAT THEREOF RECORDED FEBRUARY 2, 1962 AS DOCUMENT 18391665 IN THE  
OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.  
PIN #07-10-105-002.

96391697

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