

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$23.50  
T#0008 TRAM 7922 05/23/96 09:58:00  
93326 + BJ \* -96-391699  
COOK COUNTY RECORDER

96391699

State of ILLINOIS

Loan #: 12840781

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-667-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto  
BARNETT MORTGAGE COMPANY

a CORPORATION organized  
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose  
address is 9000 SOUTHSIDE BLVD. BLDG 700  
JACKSONVILLE, FL 32256

a certain Mortgage dated AUGUST 15, 1995, made and executed by  
JESUS M. TALLUNGAN  
GABRIELLA TALLUNGAN, HUSBAND AND WIFE

96391699  
96391699

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK  
County, State of ILLINOIS

LOT 93 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST HALF OF  
SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT 1004354B, IN COOK  
COUNTY, ILLINOIS.

PROPERTY ADDRESS:

1522 WEST TALCOTT, PARK RIDGE, IL 60068

such Mortgage having been given to secure payment of -----  
ONE HUNDRED SIXTY ONE THOUSAND TWO HUNDRED FIFTY AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at

page \_\_\_\_\_ (or as No. 95550168) of the MORTGAGE  
COOK County, State of ILLINOIS

Records of

LB30IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1



AX 101: 09-311-402-015

28.50  
Jan

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 18, 1995

Witness: [Signature]  
(Signature)

Assignor:

JOE RUSSO  
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: [Signature]  
(Signature)

PAULA KELLUM  
(Print Name)

BY: [Signature]  
(Signature)

Attest:  
  
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

[ Space Below This Line Reserved for Acknowledgement ]

STATE OF FLORIDA

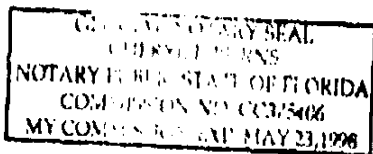
COUNTY OF DUVAL

} SS:

96391699

This instrument was acknowledged before me on SEPTEMBER 18, 1995 of FLORIDA by LINDA S. WAGERS as VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:

[Signature]  
CHERYL L. BURNS

My commission expires:

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