

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$25.50  
TRAN 7922 05/23/96 09:59:00  
43332 B.J. #96-391705  
COOK COUNTY RECORDER

96391705

State of ILLINOIS

Loan #: 12842280

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9252

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated JANUARY 18, 1996, made and executed by CHRISTOPHER P. QUINLAN KATHLEEN A. QUINLAN, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

96391705

upon the following described property situated in COOK County, State of ILLINOIS

ATTACHED HERETO AND MADE A PART HEREOF

*TRV 10/14-08-309-019-1005*

### PROPERTY ADDRESS:

5510 NORTH SHERIDAN ROAD 4A, CHICAGO, IL 60640

such Mortgage having been given to secure payment of ONE HUNDRED NINETY THREE THOUSAND FOUR HUNDRED AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96 004760) of the MORTGAGE Records of COOK County, State of ILLINOIS

L530IL 06/95

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FNMA-MULTISTATE/1



*25.50*

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2025/01/01

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 07, 1998

Witness: *Lasonja May*  
(Signature)

Assignor: \_\_\_\_\_  
**LOAN AMERICA FINANCIAL CORPORATION**

**LASONJA MAY**  
(Print Name)

Witness: \_\_\_\_\_  
(Signature)

BY: *Linda S. Wagers*  
(Signature)

**ANNIE WIDDOWS**  
(Print Name)

Attest: \_\_\_\_\_  
(Signature)

Name: **LINDA S. WAGERS**

\_\_\_\_\_  
(Print Name)

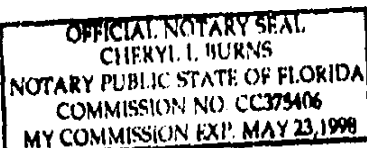
Title: **VICE PRESIDENT**

[ Space Below This Line Reserved for Acknowledgement ]

STATE OF FLORIDA  
COUNTY OF DUVAL

} SS: **96391705**

This instrument was acknowledged before me on FEBRUARY 07, 1998  
by **LINDA S. WAGERS** as **VICE PRESIDENT** of  
**LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.**

(Seal) 

Notary Public: *Cheryl L. Burns*  
**CHERYL L. BURNS**

My commission expires: **MAY 23, 1998**

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CHICAGO TITLE INSURANCE COMPANY

12942290

**RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007586256 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 4"A", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 10, AND THE SOUTH 1/3 OF LOT 9, IN BLOCK 1, IN JOHN LEWIS COCKRAN'S SUBDIVISION, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND BY LAWS, EASEMENTS, COVENANTS AND RESTRICTIONS, FOR THE 5510 SHERIDAN ROAD CONDOMINIUM, MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED, NOVEMBER 1, 1972, AND KNOWN AS TRUST NUMBER 27140, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22272728; TOGETHER WITH AN UNDIVIDED 3.24 PERCENT INTEREST IN THE PARCEL, (EXCEPTING FROM THE PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

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