

UNOFFICIAL COPY

96391848

AFTER RECORDING MAIL TO:

MICHAEL GIERA
7706 S MENARD AVE

BURBANK, IL 60459

This instrument prepared by:

CARLA WESLEY
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101

10955930 00207

COOK

IL

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.00

7:0008 TRAN 7948 05/23/96 11:48:00
#3498 # P.J *96-391848

COOK COUNTY RECORDER

THIS CERTIFIES that a certain mortgage executed by MICHAEL GIERA
DARLENE J GIERA HIS WIFE

to THE FIRST MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated April 28th, 1992 calling for the original principal sum of

ONE HUNDRED TWO THOUSAND THREE HUNDRED FORTY SIX
DOLLARS AND 00/100

dollars

(\$ 102,346.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 91-536311, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

TAX I.D. 19-29-404-024

DOUBLE RECORDING 7/23/92 92-536311 92536311 RE-RECORDED TO CORRECT
DATE ON THE ADJUSTABLE RATE RIDER

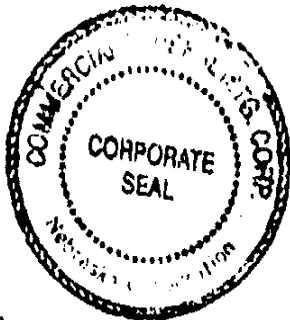
LOT 4 IN BLOCK 18 IN FREDERICK H. BARTLETT'S GREATER 79TH
STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION
29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #19-29-404-024

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of February, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL
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2300

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State of NEBRASKA)
County of DOUGLAS)

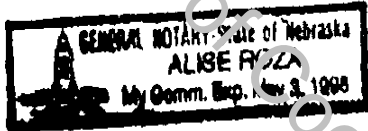
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of February
19 96, personally appeared TAMMY M. MANZER and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Alise Roza
Notary Public
ALISE ROZA



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95791848

12/26/95
CW

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