

UNOFFICIAL COPY

96391015

~~96386999~~

. DEPT-01 RECORDING 123.50
 . 166666 TRAN 1641 05/23/96 10:09:00
 . 08409 & JIM *-98-391015
 . COOK COUNTY RECORDER
 . ~~DEPT-01 RECORDING 121.50~~
 . ~~166666 TRAN 1591 05/22/96 10:09:00~~
 . ~~08165 & JIM *-98-386999~~
 . ~~COOK COUNTY RECORDER~~

41410210221620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto PATRICIA L JOHNSON, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JULY 15, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93573723 to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 62 (EXCEPT THE SOUTH 10 FEET THEREOF) LOT 63 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 AS MEASURE ON THE WESTERLY, AND EASTERLY LINES OF SAID LOTS IN BLOCK 2 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 100 ACRES THEREOF, EXCEPT RAILROAD RIGHT OF THE WAY IN COOK COUNTY, ILLINOIS.

9927 S. THROOP ST. , CHICAGO, IL 60643

PIN #: 25-08-304-068

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this AUGUST 29, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: O.M. Gooden
 O.M. GOODEN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that O.M. GOODEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

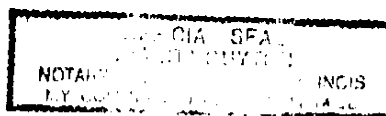
GIVEN under my hand and notarial seal this AUGUST 29, 1995.

Juanita Guyton

JUANITA GUYTON-Notary Public

This release prepared by:

Name: D. ANTHONY
Address: 577 Lamont Rd
Elmhurst, Il 60126



Property of Cook County Clerk's Office

95331015

Release Deed
9833.6999

HOUSEHOLD FINANCE CORPORATION III

TO
PATRICIA L JOHNSON

ADDRESS OF PROPERTY:
9927 S. THROOP ST.
CHICAGO, IL. 60643

MAIL TO:
PATRICIA L JOHNSON
9927 S THROOP ST
CHICAGO, IL 60643

