RELEASE DEE

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MAII	L TO:

SBI Title Company

1821 Walden Office Sq St 120

Schaumburg, IL 60173

NAME & ADDRESS OF

PREPARER:

Dender Denyse Huckman

4909 E. 26th S.

Sioux Falls, SD 57103

#23.50 T67777 TRAN 3041 05/23/96 10:23:00 #8556 # RH #-96-391078 COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Prasants,	That NOVUS Financial Corporation
of the County of	and State of Delaware for and in consideration of one dollar,
and for other good and valuable co	onsideration, the reciept whereof is hereby confessed, do hereby remise,
convey, and quit-claim unto MICHA HUSBAND A	EL J. SCTTCHER and G. CHRISTINE CHAVEZ
demand whatenever	and State of Delaware all right, title, interest, claim, or may have acquired in, through or by a certain Junior Mortgage, bearing
date that 15 day of	February A D 19 95 and recorded in the Recorders
Office of COOK	February A. D. 19 95, and recorded in the Recorder's County, in the State of Illinois, as Book n/a Page n/a
Document No. 95124934	to the premises therein described, situated in
the County of COOK	, State of illinois, as follows to wit:
NORTH, RANGE 13 EAST OF THE	THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 96391078
together with all the appurtenance: Permanent Index Number(s)	
Property Address: 835 FOREST	
WITNESS hand	and seal this 18 day of April 19 96. NOVUS Financial Corporation 5. S Richards, Asar. Secretary
	(See)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

R. L. DeGruccio, Asst. Vice President

UNOFFICIAL COPY

STATE OF	South Dakota)					•		·	
County of	Minnehaha) -		•				• •		
	gned, a Notary Pu R. L. DeGruco	io and D. S	Richards				<u></u>			
	own to me to be t fore me this day ir									ınt,
signed, seale	d and delivered th	ne said instrun	nent as <u>t</u>	ne		_ free and	volu	ntary act, fo		
Bucies California	s therein set forth, rander my lumes N.E. WIEMAN	including the	release and al, this/	Walver of	tne r _day	of	neste VV	aga.	, 19 <u>_9</u> (/ 150-1-1
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My commission	nn exnires	, •	My Commission	Explires Janu	iary 10	1998		'	totaly rubi	
ing outlinings	Silan				1	, ~				
	•	For the	protec	tion a	f th	ne				
For the protection of the owner, this release shall										
•		be filed with the County				ł	96391678			
		Recorder in whose office				ce				
		the mortgage or deed of								
		trust w	as filed	. 4/1/	ζ					
			,	9)				
** This conveys	ance must contain ti	he name and a	ddress of the	p erson pre	pana	the instru	ment.	Dr. Co		
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