

DAN NUMBER: 041-002629-8

AND WHEN RECORDED MAIL TO

RESIDENTIAL FUNDING CORPORATION
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn. Central Doc Rep.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 7904 05/23/96 07:49:00
#3242 # B.J *--96-391122
COOK COUNTY RECORDER

Corporation Assignment
of Real Estate Mortgage

96391122

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION OF PA
located at
transfers to BANKERS TRUST COMPANY AS TRUSTEE
located at
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated SEPTIMBER 29, 1995, executed by
GLORIA GARCIA, AN UNMARRIED WOMAN

144 P.590
hereby grants, assigns, and
4185

to GMAC MORTGAGE CORPORATION OF PA
and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 95691338 microfilm # _____ pin number 02-12-305025
in the plat of UNKNOWN COOK County Illinois described hereinafter as follows: 02-12-305025

✓ LOT 35 IN UNIT 2 IN PLASANT HILL ESTATES, BEING A SUBDIVISION OF PART
OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

96391122

755 SOUTH BRUNETT AVE PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

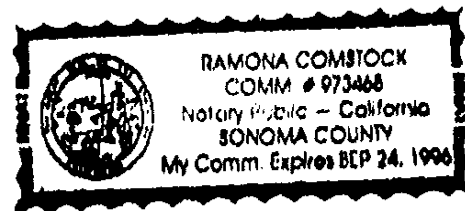
Dated October 16, 1995 GMAC MORTGAGE CORPORATION OF PA

STATE OF CALIFORNIA } SS.
COUNTY OF SONOMA

On 10-16-95, before me, RAMONA COMSTOCK
personally appeared MARK JHWBL, ASSISTANT VICE PRESIDENT
of GMAC MORTGAGE CORPORATION OF PA personally
known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the
instrument.

BY: [Signature]
MARK JHWBL, ASSISTANT VICE PRESIDENT

FOR NOTARY SEAL OR STAMP



WITNESS my hand and official seal.
Signature [Signature]
NOTARY PUBLIC

23.50

UNOFFICIAL COPY

001107382

Property of Cook County Clerk's Office