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RELEASE OF MORTGAGE DY CORPORATION

LOAN NO 01-106415-3

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK...and State of ILLINOIS, to wit: 3354 N. OCONTO AVE CHICAGO, IL 60634 Pin No. 12-24-422-021-0000

THE NORTH ONE-THIRD (1/3) OF LOT ONE (1) IN BLOCK TYPE (3) IN GEORGE W. PRASSAS' BELMONT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF FRACTIONAL SECTION TWENTY-FOUR (24), TOWNSHIP FORTY (40) MORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-FIVE (25), TOWN FORTY (40) NORTH, RANGE TWELVE (12), LYING NORTH OF THE CENTER LINE OF BELMONT AYSNUE.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN M. HUSSEY AND SUSAN C. HUSSEY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, in rest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed hearing date the 12TH day of MAY, A.D. 1970, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 2504274, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —-}

AFFIDAVIT SUBMITTED

J-350

Page 1 of 2

96331217

Property of Cook County Clerk's Office

Loan No. 01-106415-3

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 27TH day of JANUARY, 1996

ST. PAUL FEDERAL BANK FOR AYINGS

By: / les // our Vice President

HELEN N. NOVICKI

Attest: Ather & Bouckay Assistant Socretary

Catherine J. Bogshay

NOTARY PUBLIC STATE
My Commission Expire

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT. the persons whose names are subscribe to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Data For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their are and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarisl seal, this 27TH day of JANUARY A.D. 1996;

This instrument was prepared by:

Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

JOHN AND SUSAN HUSSE

ADDRESS

3354 N. OCONTO AVE

CITY, STATE, ZIP

CHICAGO, IL 60634

LOAN REPAID

12/29/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, JOHN M. HUSSEY + SUSAN C. HUSSEY, being first duly sworn upon oath, states:	•
1. That notification was given to JOHN M. HUSSEY + SUSANC. HUSSEY	1
3354 N. OCONTO CHICAGO 60634 who are the owners of record	
on Certificate No. 1096445 , that a release of	
document number 2504273 was presented for	
filing on 5/50/9/. (Date)	
2. That presentation to the Registrar for filing of a Release	
of Lien or Mortgage would cause the property to be withdrawn	
from the Torrens system and recorded with the Recorder of	
Deeds of Cook County.	
I, SUSAN HUSSEY, declare upder penalties of perjury	
that I have examined this form and that all statements included	
in this affidavit to the best of my knowledge and belief are true,	
correct, and complete.	
Susan C. Hussey	
Subscribed and sworn to before me by the said this day of	いわかい
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Notary Public

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