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AFTER RECORDING RETURN TO:

96391356

Devin Jordan Esq.
ABN AMCO NORTH AMERICA
125 S. LA SALLE ST.
Chicago, IL 60603

PERMANENT INDEX NUMBER:

- 13-25-314-052-0000
- 13-25-314-026-0000
- 13-25-314-022-0000
- 13-25-314-023-0000
- 13-25-314-024-0000
- 13-25-314-025-0000
- 13-25-314-020-0000
- 13-25-314-021-0000
- 13-25-314-018-0000
- 13-25-314-034-0000
- 13-25-314-036-0000
- 13-25-314-012-0000
- 13-25-314-030-0000
- 13-25-314-038-0000
- 13-25-314-019-0000

- DEPT-01 RECORDING \$145.00
- T0012 TRAN 0719 05/23/96 08:30:00
- #7933 + ER # -96-391356
- COOK COUNTY RECORDER

PROPERTY ADDRESS:

2460 25th N Milwaukee

Chicago, Illinois

PARTIAL RELEASE OF MORTGAGES AND ASSIGNMENTS

145.00

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK (f/k/a The Exchange National Bank of Chicago and successor in interest to Exchange Bank of DuPage by assignment), a national banking association, for and in consideration of the payment of the sum of TEN and 00/100 DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto 2470 NORTH MILWAUKEE CORP. and/or LOGAN SQUARE ALUMINUM SUPPLY, INC., as the case may be, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

(a) (i) First Mortgage, Assignment of Rents, Leases and Leasehold Interest, Security Agreement and Financing State-

BOX 333-CTI

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ment in favor of The Exchange Bank of DuPage, recorded on February 17, 1989 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois (the "Recorder's Office") as Document No. 89075897 (T37774380); (ii) First Mortgage, Assignment of Rents, Security Agreement and Financing Statement in favor of The Exchange Bank of DuPage dated February 1, 1989 recorded on February 17, 1989 in the Recorder's Office as Document No. 89075898 (T3774381), as thereafter amended, including without limitation pursuant to a First Amendment recorded on June 22, 1990 as Document No. 90300032 (T3891299) and a Second Amendment recorded as Document No. 92372064 and rerecorded as Document No. 92743326; (iii) Assignment of Mortgage from the Exchange Bank of DuPage in favor of The Exchange National Bank of Chicago, recorded on September 21, 1990 in the Recorder's Office as Document No. 90462168 (T3911045); and (iv) Amended and Restated Mortgage recorded on May 28, 1992 in the Recorder's Office as Document No. 92372066 and rerecorded on October 6, 1992 as Document No. 92743328, as thereafter amended, including without limitation pursuant to a First Amendment recorded on December 15, 1995 as Document No. 95873999 (collectively, all of the foregoing, as amended, supplemented or modified from time to time, are hereinafter referred to as the "Original Mortgage");

(b) Non-Disturbance, Attornment and Subordination Agreement recorded on February 17, 1989 in the Recorder's Office as Document No. 89075899, Agreement recorded as Document No. 92372065, Agreement recorded as Document No. 92372068 and rerecorded as Document No. 92743330 and Amended and Restated Non-Disturbance, Attornment and Subordination Agreement recorded on October 6, 1992 in the Recorder's Office as Document No. 92743327 (collectively, the "Non-Disturbance Agreements");

(c) Assignment of Leases and Rents (as amended, supplemented or modified from time to time, the "Assignment") dated May 27, 1992, recorded on May 28, 1992 in the Recorder's Office as Document No. 92372067 and rerecorded on October 6, 1992 as Document No. 92743329; and

(d) Collateral Assignment of Leases dated May 27, 1992 (as amended, supplemented or modified from time to time, the "Collateral Assignment" and, collectively, together with the Assignment defined in item (c) above, the "Assignments") recorded on May 28, 1992 in the Recorder's Office as Document No. 92372069 and rerecorded on October 6, 1992 as Document No. 92743331;

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(e) the following additional documents:

<u>Document</u>	<u>Dated</u>	<u>Recorded</u>	<u>Number</u>
Mortgage	11/18/82	12/7/82	26432660
Assign. of Rents		12/7/82	26432661
Subordination	12/31/93	1/13/994	94042405
Non-Disturb. Agmt.	2/1/89	2/17/89	89075899
Non-Disturb. Agmt.		6/22/90	90300033 (T3891300)
Non-Disturb. Agmt.	4/1/92	5/28/92 10/6/92	92372065 92743327
Non-Disturb. Agmt.	5/27/92	5/28/92 10/6/92	92372068 92743330

to a portion of the premises as described on Exhibit A attached hereto, situated in the County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

This Partial Release is not intended to and shall not operate to discharge the lien of said Original Mortgage, Assignments and Non-Disturbance Agreements upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises, in said Original Mortgage, Assignments and Non-Disturbance Agreements are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Original Mortgage, Assignments and Non-Disturbance Agreements and the Note(s) therein mentioned.

IN WITNESS WHEREOF, the undersigned has signed this Partial Release on April 29, 1996.

LASALLE NATIONAL BANK

BY: Bruce S. Tubin
Its: B. S. Tubin

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Bruce S. Kuback, a duly authorized officer of LASALLE NATIONAL BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 29 day of April, 1996.

SEAL:



Genevieve Padilla
Notary Public

This Document Prepared By:

Denise Sondej, Esq.
ABN AMRO North America, Inc.
135 S. LaSalle Street
Chicago, Illinois 60603

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Exhibit A

PARCEL 1:

THAT PART OF LOTS 39 TO 50, BOTH INCLUSIVE, IN BLOCK 1 <IT SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF THE WEST PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 17 IN ARNOLD BROTHER'S SUBDIVISION OF LOT 5 IN COUNTY CLERK'S SUBDIVISION AFORESAID; THENCE SOUTH 49 DEGREES 35 MINUTES 05 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF LOTS 17 AND 18 IN ARNOLD BROTHER'S SUBDIVISION AFORESAID, 30.50 FEET TO A POINT ON A CURVED LINE; THENCE SOUTHEASTERLY 357.92 FEET ALONG THE ARC OF A CIRCLE, CONVEX SOUTHWESTERLY HAVING A RADIUS OF 3835.83 FEET AND A CHORD LENGTH OF 357.79 FEET BEARING SOUTH 41 DEGREES 56 MINUTES 34 SECONDS EAST TO A POINT; THENCE SOUTH 45 DEGREES 59 MINUTES 26 SECONDS EAST 48.58 FEET TO A POINT ON A CURVED LINE; THENCE SOUTHEASTERLY 293.51 FEET ALONG THE ARC OF A CIRCLE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 3058.82 FEET AND A CHORD LENGTH OF 293.39 FEET BEARING SOUTH 48 DEGREES 07 MINUTES 44 SECONDS EAST, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF NORTH LINDEN PLACE, SAID POINT BEING 49.09 FEET EAST OF THE SOUTHWEST CORNER OF LOT 11 (AS MEASURED ALONG THE SOUTH LINE OF LOT 11) IN BLOCK 1 IN INGHAM'S SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 6, 7 AND 8 IN BLOCK 1 IN INGHAM'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 5 IN BLOCK 1 IN INGHAM'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 1 TO 5 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 11 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 TO 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

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LOTS 12 TO 17, BOTH INCLUSIVE. (EXCEPT 4 INCHES OF THE NORTHWESTERLY SIDE OF LOT 17) IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 4 AND 6 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION OF SAID LOTS HERETOFORE CONDEMNED BY THE CITY OF CHICAGO), IN COOK COUNTY, ILLINOIS

PARCEL 7:

LOT 18 (EXCEPT THAT PORTION CONDEMNED BY THE CITY OF CHICAGO IN CASE NUMBER 67*L*18934, DESCRIBED AS FOLLOWS:

THAT PART OF SAID LOT 18 LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WESTERLY LINE OF SAID LOT 18, 22.5 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 18 TO A POINT IN THE EASTERLY LINE OF SAID LOT 18, 19.1 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 18), IN BLOCK 1 IN SUBDIVISION OF BLOCKS 4 AND 6 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 8:

LOTS 19, 20, 21 AND 22 IN BLOCK 1 IN SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THAT EXCEPTING PART OF LOTS 19, 20, 21 AND 22 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 19, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINES OF SAID LOTS 19, 20, 21 AND 22, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 22 FOR A DISTANCE OF 35.0 FEET, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT TO THE SOUTHEASTERLY LINE OF SAID LOT 19, 22.5 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 19, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 19 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOTS 23, 24 AND 25 IN BLOCK 1 IN SUBDIVISION OF LOTS 4 AND 6 IN THE COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOTS 1 AND 2 IN ARNOLD BROTHERS SUBDIVISION OF LOT 5 IN THE COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE AFORESAID SECTION 25; ALL TAKEN AS A TRACT, EXCEPTING FROM SAID TRACT THAT PART LYING SOUTHWESTERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING ON THE NORTHWESTERLY LINE OF SAID TRACT (BEING ALSO THE NORTHWESTERLY LINE OF THE AFORESAID LOT 2) AT A POINT 43.12 FEET SOUTHWEST OF THE MOST NORTHERLY CORNER THEREOF; THENCE SOUTHERLY 20.088 FEET MORE OR LESS TO A POINT 11.07 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID TRACT, AS MEASURED ALONG A LINE DRAWN FROM THE NORTHWESTERLY LINE OF SAID TRACT AT A POINT 58.64 FEET SOUTHWEST OF THE MOST

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NORTHERLY CORNER THEREOF, TO THE SOUTHEASTERLY LINE OF SOUTH TRACT (BEING ALSO THE SOUTHEASTERLY LINE OF THE AFORESAID LOT 23) AT A POINT 78.31 FEET SOUTHWEST OF THE MOST EASTERLY CORNER THEREOF; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE (14.763 FEET MORE OR LESS TO THE SOUTHEASTERLY LINE OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 10:

LOTS 6, 7, 8, 9, AND 10 IN BLOCK 1, IN THE SUBDIVISION OF LOTS 4 AND 6 IN THE COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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