

# UNOFFICIAL COPY

96391381

DEPT-01 RECORDING \$23.00  
 T#0012 TRAM 0719 05/23/96 09:02:00  
 #7958 + ER \*-96-391381  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, ~~NATIONSBANK MORTGAGE CORPORATION~~ MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to  
 all its rights, title and interest in a certain mortgage executed by SYED HAROON ALI and ARSHITA ALI, HIS WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number  
 96-391381 signed MAY 3 1996

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC

After recording return to:  
 MID-AMERICA MORTGAGE CORPORATION  
 21141 S. Governors Highway, Suite 300  
 Matteson, Illinois 60443

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

On this 3RD day of MAY 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and affixed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

OFFICIAL SEAL  
 MARIE L. ROCHE  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 3-7-2000

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Marie Roche  
 LOT 33 IN BLOCK 6 IN OTTO REUTER'S NORWOOD PARK ADDITION IN THE WEST 1/2 OF  
 SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN COOK COUNTY, ILLINOIS.  
 P I N. 13-07-110-023

5430 N. MONT. CLARE.

# BOX 333-CTI

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 4/24/96  
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11/11/2011

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