UNOFFICIAL COPY

SPREPARED BY:

96391387

WHEN RECORDED MAIL TO (Norme, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008 . DEPT-01 RECORDING

\$23.00

- . T40012 TRAN 0719 05/23/96 09:04:00
 - 17964 1 ER #--96-391387
 - COOK COUNTY RECORDER

LOAN NO. 11-2063

space above this link for recorder's use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and other certain Real Estate Mortgage dated

MAY 10, 1996

RENE

ZIAD GHANAYEM AND BENNIKGHANAYEM, HUSB IND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

and who's principal place of business is DOCUMENT NO.

COOK

S CHIMPHERIN

LOT 52 AND 53 IN BLOCK 14 IN EBERHARTS SUBDIVISION OF THE NORTHFAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: PIN #: 19-23-229-012-0000

COMMONLY KNOWN AS: 3411 WEST 66TH PLACE, CHICAGO, IL 60629

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 445-3555 LIFT #5CAM14 2/95

Page 1 of 2

initials:

BOX 333-CTI

96391387

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Property of Cook County Clerk's Office Stort Same 96391387

UNOFFIC	CIAL COPY
By: WILLIAM W. GIAMBRONE	Witness:
Its: PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	
By:	
its:	
%	
On MAY 10, 1996 State, personally appeared WILLIAM W. GIAMARONE known to me to be the PRESIDENT and	, known to me to
executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation and that he/she acknowledges said instrument to be the free act	of the corporation herein whe distrument is the corporate seal of said corporation, that an pursuar, to it's by-laws or a resolution of it's Board of Direct t and deed of said corporation.
	Notary Public
My Commission Expires	TS
	COOK County, IL
	MA COMMERSION EXPIRES ASSAULT WATER ACRES OF THE PARTIES ASSAULT
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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