

UNOFFICIAL COPY

Trustee's Deed Joint Tenancy

96391391

THIS INDENTURE made this 14th day
of May, 1996

between Suburban Bank of Barrington
an Illinois Banking Corporation, under the
laws of the State of Illinois, and duly author-
ized to accept and execute trusts within the
State of Illinois not personally, but solely as
Trustee under the provisions of a Deed or
Deeds in Trust duly recorded and delivered to
said state bank in pursuance of a certain Trust
Agreement dated 19th day
of April, 1994

DEPT-01 RECORDING

\$25.00

T00012 TRAN 0719 05/23/96 09106100
07968 ER *-96-391391
COOK COUNTY RECORDER

AND known as Trust Number 1149 party of the first part and
Giuseppe Cappelluti and Giuseppina Cappelluti, Husband and Wife, and Salvatore
Cappelluti, as Joint Tenants

as joint tenants, and not as tenants in common, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00)

Dollars and other good and valuable considerations in hand paid does hereby convey
and quit-claim unto said parties of the second part the following described real estate situated in Cook
County, Illinois, to wit:

See Attached Exhibit "A", hereto and made a part hereof.

96028973

76054425 1 of 3

12-11-102-012-0000
PIN#: 12-11-102-011-0000
Address of Grantee: 8839 Greenwood, Niles, IL

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benefit and behoof forever of said party
of the second part.

SUBJECT TO: Conditions, covenants, restrictions, easements, general real estate taxes and
subsequent years and all other matters of record, if any.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted
to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every
other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate,
if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the delivery
hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed
to these presents by one of its officers and attested by another of its officers, the day and year first above written.



SUBURBAN BANK OF BARRINGTON
as Trustee aforesaid, and not personally

By: [Signature]
John A. Muchoney, Asst. Vice President & TO
Attest: [Signature]
Charlene K. Wilke, Trust Officer

COOK COUNTY CLERK'S OFFICE

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Y

NAME DANIEL ANSAMI
ATTORNEY AT LAW
STREET 1411 WEST PETERSON AVENUE
PARK RIDGE IL 60068
CITY

TAX MAILING ADDRESS
Same as property

ADDRESS OF PROPERTY
5351 N East River Road, Unit 202, Niles, IL

Cook
Co. No. 618
250024

Barrington, IL 60010
201 S. Grove Ave.
Harris Bank Barrington, N.A.
Mary D. Wilson
This instrument was prepared by

STATE OF ILLINOIS
DEPT. OF REVENUE
MAY 22 96
REAL ESTATE TRANSFER TAX
REVENUE 124.00

Cook County
62.00
My Commission Expires 5/24/96

OFFICIAL SEAL
SANJUANAS S. ORTIZ
Notary Public, State of Illinois
My Commission Expires 5/24/96

Cook County
TRANS. TAX
930

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that John A. Muckoney, Asst. Vice President & Trust Officer of Suburban Bank of Barrington and Charlene K. Wilke, Trust Officer of said state bank, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such officers of said state bank respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said state bank, as Trustee for the uses and purposes, therein set forth and the said AYP & TO of said state bank did also then and there acknowledge that he/she as custodian of the corporate seal of said state bank did affix the said corporate seal of said state bank to said instrument as his/her own free and voluntary act of said state bank, as Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of May 19 96

Sanjuanas S. Ortiz
Notary Seal

16316396

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EXHIBIT "A"

RE: 535 1/2 N. East River Road, Unit 202, Parking No. 202, Niles, IL 60656

PARCEL 1:

UNIT NUMBER 202 IN WHISPERING GLEN CONDOMINIUM BUILDING 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1) IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96252025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBER 1149 TO RECORDED AS DOCUMENT OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHWEST CORNER SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025.

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Property of Cook County Clerk's Office

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