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2005-05-23 09:06:00

PREPARED BY:

96391393

HOMES MORTGAGE CONSULTANTS, LTD.

287 W. Butterfield Road
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME Ohio Savings Bank

ADDRESS 10150 West National Ave. Ste. 203
CITY & West Allis WI. 53227
STATE

Loan # 1960009

DEPT-01 RECORDING \$25.00
T0012 TRAN 0719 05/23/96 09:06:00
07970 ER *-96-391393
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

75 V d

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, FSB, P.O. Box 5409, Cleveland, OH 44101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 17th, 1996 executed by GIUSEPPE CAPPELLUTI, A Married Man and GIUSEPPINA CAPPELLUTI, A Married Woman and SALVATORE CAPPELLUTI, A Single to HOMES MORTGAGE CONSULTANTS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 287 W. Butterfield Road, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

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COOK County Records.
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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ITEM # 12-11-102-011-0000

Date of Execution: 5/17/96

ALSO KNOWN AS: 5351 N. EAST RIVER ROAD UNIT 2, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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HOMES MORTGAGE CONSULTANTS, LTD.

STATE OF Illinois
COUNTY OF Du Page

Peter Diperte
By: Peter Diperte
Its: President and Owner

On May 17, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter Diperte known to me to be the President and Owner and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: Toni Diperte

Witness: _____

Notary Public *Thea L. Valiga*
County, DuPage
My Commission Expires *8/30/99*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 5351 NORTH EAST RIVER ROAD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-11-102-011-0000

UNIT 202 /PKON 202

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 202 IN WHISPERING GLEN CONDOMINIUM BUILDING 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1) IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96252025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED APRIL 2, 1996 AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBER 1149 TO - RECORDED AS DOCUMENT - OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1

PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 202 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025

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