96392461

## WARRANTY DEED

The **Grantor**, ANDREW H. LINSS, a single person, of the Village of LaGrange Park, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00), DOLLARS, and

DEPT-01 RECORDING

\$23.00

- T40012 TRAN 0730 05/23/96 15:09:00
- +8522 + ER \*-96-392481
  - COOK COUNTY RECORDER

other good and valuable consideration

and valuable consideration in hand paid. CONVEYS and WARRANTS to Grantees, KEITH I. KLOPP and AUDREY L. KLOPP, husband and wife, of 634 N. Ashland Avenue, LaGrange Park, Illinois 60525, not in Tenancy in Common, but in Joint Tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

THE WEST 134 FEET OF THE SOUTH 75 FEET OF THE NORTH 150 FEET OF THE NORTH 20 RODS OF THE SOUTH 60 RODS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

Subject to General Real Estate Taxes for the year 1995 and subsequent years, and to Covenante, Conditions, Easements and Restrictions of Record.

PERMANENT REAL ESTATE INDEX NO. 15-33-113-003 & 15-33-113-004

COMMONLY KNOWN AS 612 N. Brainard Avenue, Lagrange Park, IL 60525

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO NAVE AND TO HOLD said premises not in tenancy in common but in joint tenancy forever.

Dated this 2/1 day of

1996

ANDREW H. LINSS

25,000,000

## **UNOFFICIAL COPY**

Given under my hand and Official Seal this 21 day of May, 1996.

OFFICIAL SEAL DIANE SMITH NOTARY PUBLIC, STATE OF PLLINOIS MY COMMISSION EXPIRES 4:14-2000

THIS INSTRUMENT WAS PREPARED 57: RICHARD L. GUALANO, 6301 South Cass Avenue, Suite 300, Westmont, Illinois 60559.

MAIL TO:

Seymour Axelrood 77 W. Washington, Ste. 1602 Chicago, IL 60602 Address of Property:

812 N. Brainard Avenue LaGrange Park, IL 60525

Mr. Keith I Klopt
812 N. Brainard Averue
LaGrange Park, IL 60525

6392481

Recorder's Office Box No. \_\_\_\_\_

BOX S.3-CTI



