This instrument was drafted by Resolution Trust Corporation

RETURN TO: Del Budlong Loan Sales - 29th Floor FDIC 500 W. Monroe St. Chicago, IL 60661

DEPT-01 RECORDING

\$23.50

96392734

T#0008 TRAN 7959 05/23/96 13:49:00

\$3526 \$ BJ \*-95-392734 COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Loan No. 60079731

The Federal Home Loan Bank Board appointed the Federal Savings and Loan Insurance Corporation as Conservator of Concordia Federal Bank For Savings, Lansing, IL, by Resolution number(s) 89-207 dated February 16, 1989, pursuant to Section 406(c)(1)(B) of the National Housing Act, as amended, 12 U.S.C. Section 1729(c)(1)(B), to have and exercise all the powers and duties with respect to an insured institution as are conferred upon the Federal Savings and Loan Insurance Corporation under 12 U.S.C. Section 1729(b).

Pursuant to the Financial Institutions R:form, Recovery and Enforcement Act (FIRREA) enacted on August 9, 1989, 12 U.S.C. Section 1821 et seq., the Federal Savings and Loan Insurance Corporation was abolished, and various federal entities were created to assume the responsibilities and duties formerly discharged by the Federal Savings and Loan Insurance Corporation. FIRREA created the Resolute n Trust Corporation, which has succeeded to the responsibilities and duties of the Federal Savings and Loan Insurance Corporation with respect to Concordia Federal Bank For Savings.

The Director of the Office of Thrift Supervision issued Order number(s) 90-980 dated May 29, 1990, placing Concordia Federal Bank For Savings in receivership and replacing the Conservator of Concordia Federal Bank For Savings with the Resolution Trust Corporation as Receiver of Concordia Federal Bank for Savings pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

The RESCLUTION TRUST CORPORATION, as Receiver for CONCORPIA FEDERAL BANK FOR SAVINGS, having a mailing address of 500 West Monroe, Suite 3200, Chicago, Illinois 60.63 ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to First Commercial Mortgage Company, having a mailing address of 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201. ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a mortgage ("Mortgage"), dated 12/22/86, from GREGORY T. BEACHAM AND MARCELLA M. BEACHAM, HIS WIFE, as mortgagor, to CONCORDIA FEDERAL BANK FOR SAVINGS, as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 01/06/87, as Document No. 87005035, in the real property records of COOK, covering the property as described in legal description hereto, together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage.

Parcel/Tax Identification No. 20-22-303-017

LOT 21 IN MCKEY AND POAGUE'S ADDITION BEING A SUBDIVISION OF BLOCK 10 IN SUBDIVISION BY L. C. FAINE FREER RECEIVER OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 20-22-303-017

33. g)

Marian.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, this Assignment has been executed this 26th day of September, 1995.

Witness:

Name: Chris Lawler

RESOLUTION TRUST CORPORATION.

solely in its capacity as Receiver for

CONCORDIA FEDERAL BANK FOR SAVINGS

By:\_

Name: Bill Burghart

Title:

Attorney-in-fact

STATE OF FLORIDA

COUNTY OF FALM BEACH

) ) SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Bill Burghart, Attorney-in-Fact for Resolution Trust Corporation solely in its capacity as Receiver for CONCORDIA FEDERAL BANK FOR SAVINGS, a corporation organized under the laws of the United States, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he executed the said instrument as his/her own tree and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of September, 1995.

My commission expires:

August 6, 1996

Sindi Pender, Notary Public

SEAL

00486;60079781;703;[ii

OFFICIAL NOT, A XYSEAL SINDI PENDER NOTARY PUBLIC STATE OF PEORIDA COMMISSION NO. CC220.81.
MY COMMISSION EXP. AUG. 6, 1994

Property of Cook County Clark's Office