

UNOFFICIAL COPY

This instrument was drafted by Resolution Trust Corporation

RETURN TO: Del Budlong
Loan Sales - 29th Floor
FDIC
500 W. Monroe St.
Chicago, IL 60661

96392804

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.00
T40008 TRAN 7957 05/23/96 14:05:00
#3596 # B.J # -96-392804
COOK COUNTY RECORDER

Loan No. 60069883

The Federal Home Loan Bank Board appointed the Federal Savings and Loan Insurance Corporation as Conservator of Concordia Federal Bank For Savings, Lansing, IL, by Resolution number(s) 89-207 dated February 16, 1989, pursuant to Section 406(c)(1)(B) of the National Housing Act, as amended, 12 U.S.C. Section 1729(c)(1)(B), to have and exercise all the powers and duties with respect to an insured institution as are conferred upon the Federal Savings and Loan Insurance Corporation under 12 U.S.C. Section 1729(b).

Pursuant to the Financial Institutions Reform, Recovery and Enforcement Act (FIRREA) enacted on August 9, 1989, 12 U.S.C. Section 1821 et seq., the Federal Savings and Loan Insurance Corporation was abolished, and various federal entities were created to assume the responsibilities and duties formerly discharged by the Federal Savings and Loan Insurance Corporation. FIRREA created the Resolution Trust Corporation, which has succeeded to the responsibilities and duties of the Federal Savings and Loan Insurance Corporation with respect to Concordia Federal Bank For Savings.

The Director of the Office of Thrift Supervision issued Order number(s) 90-980 dated May 29, 1990, placing Concordia Federal Bank For Savings in receivership and replacing the Conservator of Concordia Federal Bank For Savings with the Resolution Trust Corporation as Receiver of Concordia Federal Bank for Savings pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

The RESOLUTION TRUST CORPORATION, as Receiver for CONCORDIA FEDERAL BANK FOR SAVINGS, having a mailing address of 500 West Monroe, Suite 3200, Chicago, Illinois 60661 ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to First Commercial Mortgage Company, having a mailing address of 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a mortgage ("Mortgage"), dated 12/09/72, from LOUIS H HINES AND SHIRLEY HINES, HIS WIFE, as mortgagor, to CONCORDIA FEDERAL S & L ASSOCIATION OF EVERGREEN PARK, as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 12/18/72, as Document No. 22160295, in the real property records of COOK, covering the property as described in legal description hereto, together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage.

Parcel/Tax Identification No. 32-08-406-050

LOT 24 IN NORMANDY VILLA A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER AND PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 8 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

96392804

23-00
Jm

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11/11/2011

Property of Cook County Clerk's Office

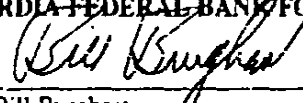
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IN WITNESS WHEREOF, this Assignment has been executed this 26th day of September, 1995.

Witness:

RESOLUTION TRUST CORPORATION,
solely in its capacity as Receiver for
CONCORDIA FEDERAL BANK FOR SAVINGS

By: 
Name: Chris Lawler

By: 
Name: Bill Burghart
Title: Attorney-in-fact

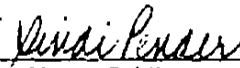
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Bill Burghart, Attorney-in-Fact for Resolution Trust Corporation solely in its capacity as Receiver for CONCORDIA FEDERAL BANK FOR SAVINGS, a corporation organized under the laws of the United States, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he executed the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of September, 1995.

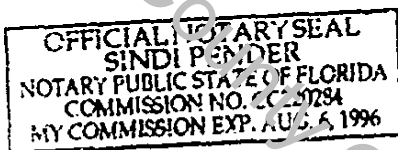
My commission expires:

August 6, 1996


Sindi Pender, Notary Public

SEAL

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