

UNOFFICIAL COPY

Prepared By

96392213

95900454

KIM BROWN
501 WEST NORTH AVENUE-SUITE 102
MELROSE PARK, ILLINOIS 60160

RE-RECORD CORPORATE ASSIGNMENT TO FOLLOW RE-RECORDED MORTGAGE.

and When Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES
501 WEST NORTH AVENUE-SUITE 102
MELROSE PARK
ILLINOIS 60160

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8400 12/28/95 08:57:00
#7841 DT *-95-900454
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAN NO.: 240240553

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 NORTH MICHIGAN AVENUE-SUITE 900 CHICAGO, ILLINOIS 60611 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1995 executed by PHILIP P. ANAST, A SINGLE PERSON

23.00
06

RE-RECORD CORPORATE ASSIGNMENT TO FOLLOW RE-RECORDED MORTGAGE

to MIDWEST ONE MORTGAGE SERVICES a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 501 WEST NORTH AVENUE-SUITE 102 MELROSE PARK, ILLINOIS 60160 and recorded in Book/Volume No. _____ page(s)

95900453
+ 96169925
as Document described

No. COOK County Records, State of ILLINOIS hereinafter as follows: (See Reverse for Legal Description) Commonly known as 5 SOUTH PINE-UNIT 502, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MIDWEST ONE MORTGAGE SERVICES

On DECEMBER 22, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared LYNN SEEHOFFER

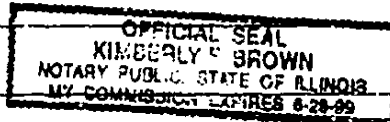
By: LYNN SEEHOFFER
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: SUSAN V. HILDEBRANDT

Notary Public _____ COOK County,



My Commission Expires 6-26-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Doc # 95900454

95900454/95900454

22.00

96392213

BOX 333-CTI

95900454

UNOFFICIAL COPY

DPS 049

. DEPT-01 RECORDING \$23.00
 . T40012 TRAN 0726 05/23/96 11:31:00
 . 48248 † ER *-96-392213
 . COOK COUNTY RECORDER

95900454

08-12-101-001

Property of Cook County Clerk's Office

UNIT NUMBER 502B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE
 502B AND STORAGE SPACE 502B ALL IN PROPOSED CONDOMINIUM OF THE SHIRES
 AT CLOCK TOWER PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CLOCK TOWER PLACE
 RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST
 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
 PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER " " TO THE
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
 IN COOK COUNTY ILLINOIS.

RIDER - LEGAL DESCRIPTION

96392213