CIAL COPY T.O. #8515-1

PREPARED BY: H.A. DAVIS 12413 SOUTH HARLEM AVENUE, SUITE 202

PALOS HEIGHTS, IL 60463

PALOS HEIGHTS, IL 60463

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 12413 SOUTH HARLEM AVENUE, SUITE 202

**BOX 251** 

DEPT-01 RECORDING

- T40012 TRAN 0727 05/23/96 12:51:00
  - #8337 # ER \*-96-392300
    - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the unclassified hereby grants, assigns and transfers to ROOSEVELT BANK, A FEDERAL SAVINGS BANK 221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/20/96 executed by TIMOTHY L. COCCO, SINCLE NEVER MARRIED

PREFERRED MORTGAGE ASSOCIATES LTD.

a corporation organized under laws of

THE STATE OF ILLINOIS

and whose principal place of business is

12413 SOUTH HARLEM AVENUE, SUITE 202

PALOS HEIGHTS, ILLINOIS 60463

9933 SHADY LANE #259

and recorded in Book/Volume No.

,page(s)

as Document No.

COOK

County Records, State of

(SEE REVERSE SIDE FOR LECAL DESCRIPTION)

**ILLINOIS** 

described hereinafter as follows: Commonly known as:

#2B

60462

ORLAND PARK TOGETHER with the note or notes therein described or referred to, the money due are to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS PAGE COUNTY OF

On 05/20/96

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared. MARY A. GLAVIN

known to me to be the REGIONAL MANAGER

and REVAS. SCHWARTZ

known to me to be OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to belthe free act and deed of said corporation.

Notary Public .

DU PAGE County 10-13-97 My Commission Expires

PREFERRED MORTGAGE ASSOCIATION, LTD.

ITS: REGIONAL MANAGER

BY: REVA S. SCHWARTZ s: Operàgions manager

**GFFICIAL** SEAL PAMELA M. GONZALEZ NOTARY PUBLIC. STATE OF ILLINOIS

5332300

The state of Column Clark Column Clark State of Column Clark Clark State of Column Clark

RIDER - LEGAL DESCRIPTION

UNIT 28 IN TREETOP BY TERRACE CONDOMINIUM NO. 3 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 49 IN TREETOP AS NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS THE THE SOUTH NO. 26-168950 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST