LIMITED POWER OF ATTORNEY

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KNOW ALL MEN BY THESE PRESENTS THAT KAREN KYUNG KIM, OF 142-8 DAESHIN-DONG, SUHDAEMOON, SEOUL. KOREA

26392341

DEPT-01 RECORDING

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COOK COUNTY RECORDER



HAVE MADE, constituted and appointed and by these presents do make, constitute and appoint STACY S. KIM. of the

City of Evanston, State of Illinois, her true and lawful attorney for her and in her name, place and stead to perform an acts and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase of the real estate commonly known as 1730 Hinman, Unit #2G, Evanston, Illinois, giving and granting unto her said attorney full power and authority to do and perform all and every act whatsoever, requisite and necessary to be done as fully, to all intents and purposes, as they might do or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that her said attorney shall lawfully do or cause to be done by virtue hereof.

This power shall expire on May 31, 1980.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 18 day of May, 1996.

Kerren Kryning Hi Kim

State on Jilinas)

I, the undersigned, a Notary Public in and for said State, in the Charles aforesaid, DO HEREBY CERTIFY, that KAREN KYUNG KIM, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 10° day of

This instrument was prepared by Laura S. Addelson, 500 Davis Center, Suite 701, Evanston, Illinois 60201.

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Property or Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2-G IN THE HINMAN COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIEED REAL ESTATE (HEREINATER REFERRED TO AS PARCEL):

LOTS 16 AND 17 IN BLOCK 14 IN EVANSTON IN THE EAST FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 8, 1976 AND KNOWN AS TRUST NUMBER R-1899, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24052259, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND Box 343 Company SURVEY) IN COOK COUNTY, ILIINOIS.

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