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#6072844

DIGGS, COLONEL

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96393832

DEPT-01 RECORDING \$23.00
740009 TRAN 2743 05/23/96 16:16:00
17765 + SK *96-393832
COOK COUNTY RECORDER

22335-COOK

2300
mm

KNOW ALL MEN BY THESE PRESENTS, That LASALLE NATIONAL BANK AS TRUSTEE

of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **REMISS, RELEASE, CONVEY and QUIT-CLAIM** unto Bank of Ravenswood, as trustee under the provisions of a Trust Agreement dated 6/15/87 and known as Trust Number 25860

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain **MORTGAGE**, bearing date the 25th day of August, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records on page _____ as Document No. JJ-95-590946 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-12-421-057

ADDRESS(ES) OF PREMISES 10039 SOUTH LUELLA AVENUE, CHICAGO, IL 60617

WITNESS my hand and seal this 2 day of May, 1996

LASALLE NATIONAL BANK AS TRUSTEE

STATE OF Illinois)SS.
COUNTY OF Cook

[Signature]
MICHAEL B. EVANS
Vice President

I, Barbara L. Marik a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael B. Evans personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of May, 1996.

Barbara L. Marik

OFFICIAL SEAL NOTARY PUBLIC
BARBARA L. MARIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-30-02

HERITAGE
Box 145

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Legal Description:

LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 20 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 19 IN CALUMET TRUST'S SUBDIVISION ETC. IN SECTION 12 BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT 9137462 IN COOK COUNTY, ILLINOIS.

P.I.N. 25-12-411-057

c/k/a 10039 South Luella Avenue, Chicago, IL 60617

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9137462

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