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Prepared by:

LISA CLARY

96393851

DEPT-01 RECORDING 23.50
T#0009 TRAN 2743 05/23/96 16:23:00
47789 # SK *-96-393851
COOK COUNTY RECORDER

And when recorded, mail to:

RESOURCE BANCSHARES MORTGAGE GROUP,
7909 PARKLANE ROAD
COLUMBIA, SC 29223

23.50/mm

H-23004

Space above this line for Recorder use

LOAN ID# 947273

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 13, 1996, executed by LUIS R. VARGAS, MARRIED TO GLORIA VARGAS

to J.I. KISLAK MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF FLORIDA and
whose principal place of business is 12150 MONUMENT DRIVE, SUITE 510, FAIRFAX, VIRGINIA
22033
and recorded in Book/Volume No. **96393850**, page(s) _____, as Document No.
COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 13-26-317-022

LOT 22 IN THE RESUBDIVISION OF BLOCK 22 (EXCEPT LOTS 28, 29, 30, 31), IN
PENNOCK IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

96393850

Office 96393851

COMMONLY KNOWN AS: 2507 NORTH SPRINGFIELD AVENUE
CHICAGO, ILLINOIS 60647

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

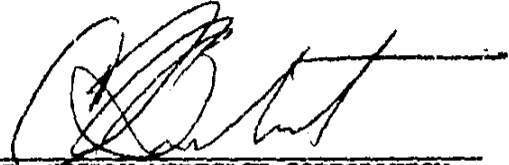
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CHARLES F. BUBERT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
13TH day of MAY, 1996

NOTARY PUBLIC Lisa A. Clary
DUPAGE County IL
My commission Expires 9-15-96



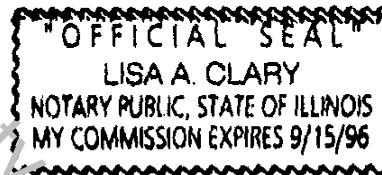
J.I. KISLAK MORTGAGE CORPORATION
By: CHARLES F. BUBERT

Title: VICE PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notarial seal

946303851

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