4a

### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, MICHAEL DUNNE DONOGHUE, as Seller of certain real estate commonly known as 26 SOUTH ASHLAND, PALATINE, ILLINOIS, 60067, legally described as follows:

#### SEE ATTACHED

do hereby appoint, JOHN T. CLERY, Attorney in Fact for me and in my name and on my behalf to do and execute any and all real estate sale documents including but not limited to Contracts, Amendments to Contracts, Agreements, Warranty Deed, Closing Statement, Affidavit of Title, Transfer Declaration Forms, Bill of Sale, ALTA Forms, Contract for Sale and endorsement of checks pursuant to my Contract for Sale of certain real property as set forth above.

BY THIS POWER OF ATTORNEY I ARE RELEASING AND WAIVING ANY AND ALL RIGHTS OF HOMESTEAD.

THE MACHINE OF MANAGEMENT	
IN WITNESS WHEREOF, I ha	ave hereunto set my hand and seal this of
Al day or fullwant	1996.
	4 - Chachal Chiane brighing
,	MICHAEL DUNNE 180015 WAN 3553 05/23/96 05:17:100
STATE OF Illinois)	#1187 + AS #-96-393894 COOK COUNTY RECORDER
COUNTY OF Cook )	
T the undereigned a N	lotery Dublic in and for said County

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL DUNNE DONOGHUE is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and that he signed, sealed and delivered the said instrument as his free and voluntary act, and for the uses and purposes therein set forth

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this Alir day of February, 1996.

MOTARY PUBLIC

"OFFICIAL SEAL"

Susan Mercieri

Notary Public, State of Illinois

My Commission Expires 07/21/98

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1901 N. Roselle #1010 Showmlown, It \$630789¢

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Property of Cook County Clerk's Office

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### ATG MORTGAGEE FORM

Schedule A - Continued

Policy No.:

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4. Legal Description:

LOT 5 IN BLOCK 5 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1926, AS DOCUMENT NUMBER 9185524, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-23-201-015

NENT INDEX NUMBER: 02-23-201-013

26 S. Cashland, Palatine IL

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Member No. 9998

OMC 1522266

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