<u>INOF</u>FICIAL COPY · . 23a

THIS INDENTURE, made this 9 day of MAY 1996, between FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association of Lansing, Illinois as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 27 day of JUNE 1984, and known as Trust Number 3509, party of the first part, and WILL R. Tyus and TAMMY JOHNSON whose address is 19710 SEQUOIA, LYNWOOD, IL 60411 as joint tenants parties of the second part. WITNESSETH, that said party of the first part,

-96-393938

DEPT-01 RECORDING

TRAN 3553 05/23/96 05:24:00

CODX COUNTY RECORDER

(Reserved for Recorder's Use Only)

in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following, described real estate, situated in COOK County, Illinois:

> DESCRIBED ON THE LEGAL DESCRIPTION RIDER, WHICH RIDER IS ATTACHED TO AND MADE A PART OF THIS DEED.

together with the tenements and appurtenancis thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said truste in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mertgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice president and attested by its trust officer, the day and year first above written.

FIRST NATIONAL BANK OF ILLINOIS, As Trustre is Aforesaid,

DAVID G. CLARK, V.P. AND T.O.

OLA ON TRANS

CAROL J. BRANDT/TRUST OFFICER

STATE OF ILLINOIS)

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CLR FIFY that DAVID G. CLARK, V.P. AND T.O. of the FIRST NATIONAL BANK OF ILLINOIS, and CAROL J. BRANDT, TRUST OFFICER of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, and Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that she caused the Corporate Seal of said Bank to be affixed to said instrument as her own free and voluntary act and as the free and voluntary act of said bank, as Trustee aforesaid, for the uses and purposes)therein set-forth.

Given under my hand and official seal, this 9 day of MAY 1996.

OFFICIAL SEAL

CHRIS M PETERSON

NOTARY PURISE, STATE OF ILLINOIS MY COMMIT JUN EXPIRES: 11/20/98 Mail to:

CHRIS M. PETERSON Notary Public

This instrument prepared by: David G. Clark First National Bank of Illinois

3256 Ridge Road, Lansing, Illinois TRUSTEE'S DEED - JT-TEN

UNOFFICIAL COPY

Property of County Clerk's Office

96393938

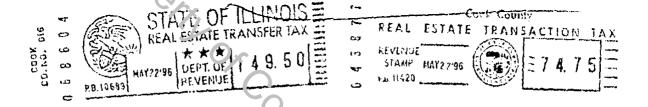
UNOFFICIAL COPY

ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED APRIL 25, 1996 FROM FIRST NATIONAL BANK OF ILLINOIS, T/U/T #3509 TO: WILL RODNEY TYUS and TAMMY LYNN JOHNSON.

LOT 78 IN OAKWOOD MANOR UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 200.00 FEET OF THE NORTH 435.60 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 33-07-208-014

ADDRESS OF PROPERTY 19710 SEQUOIA, LYNWOOD, IL 60411



J. M. Benam 3546 Ridge Rd. Jansey, It 60438

950223338

UNOFFICIAL COPY

Toperty of County Clerk's Office

966333338