

Mail To:

LS KENNEDY  
26815 LONG MEADOW CIR  
MUNDELEIN, IL 60060-3396

96333057

Name and Address of Preparer:

BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Texas 78265-7524

Loan Number 10427316

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 4011 05/23/96 14:35:00  
#7895 + RC \*-96-393057  
COOK COUNTY RECORDER

*23.50 MM*

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LISA S KENNEDY, DIVORCED AND NOT SINCE REMARRIED, RICHARD KENNEDY, AN UNMARRIED PERSON of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 7TH, 1990 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 90387180, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 47 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 48 IN SPEIGHT'S AND OTHERS' SUBDIVISION OF THE SUBDIVISION OF THE 17,117 ACRES SOUTH OF THE BALTIMORE AND OHIO RAILROAD, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 21-31-109-004 VOL 275

Executed on APRIL 05, 1996.



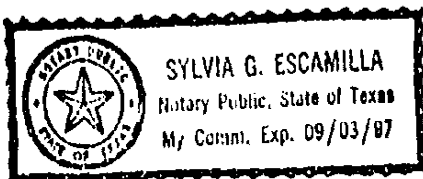
*7965 S. Phillips Ave. Chicago, IL 60617*  
BancPLUS Mortgage Corp.

By *Ray Johns*  
RAY JOHNS, VICE PRESIDENT

State of Texas  
County of Bexar

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

The foregoing instrument was acknowledged before me on APRIL 05, 1996 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



*Sylvia G. Escamilla*  
Notary Public in and for the  
State of Texas

Paid in Full: 96-03-15  
Requested by: S ESCAMILLA

PFIL - 082395KT - 6017

96333057

UNOFFICIAL COPY

10/10/2011

Property of Cook County Clerk's Office

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